

UNOFFICIAL COPY



Doc#: 1030017057 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/27/2010 09:55 AM Pg: 1 of 2

When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1600153967

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **KIMBERLY M MATKOVICH F/K/A KIMBERLY M MOORE AND MARK J MATKOVICH** to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date 12/12/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document Number 0335708024.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:


SEE ATTACHED EXHIBIT A
Known as: 1518 W PLAINFIELD RD, LA GRANGE HIGHLANDS, IL 60525
PIN#: 18-17-112-021-0000

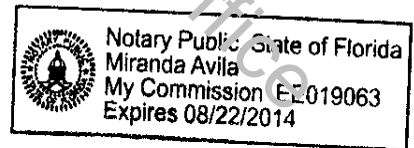
Dated: 09/27/2010
CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

By: 
BRYAN BLY, VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/27/2010 by BRYAN BLY, the VICE PRESIDENT of CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.


MIRANDA AVILA
Notary Public/Commission expires: 08/22/2014



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12579818 _5 PRIME CJ2733694 form1/RCNIL1



12579818

S Y
P 2
S N
M N
SC Y
E Y
INT 10

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Exhibit A

LOT 265 IN ROBERT BARTLETT'S LA GRANGE HIGHLANDS UNIT NUMBER 4,
A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17
(EXCEPT THE SOUTH 310 FEET OF THE WEST 525 FEET THEREOF ALSO
EXCEPT THERE FROM THAT PART LYING SOUTH OF THE HIGHWAY RUNNING
DIAGONALLY ACROSS THE SOUTH END OF SAID NORTHWEST 1/4) ALL IN
TOWNSHIP 18 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN#18-17-112-021-0000

Property of Cook County Clerk's Office