## **UNOFFICIAL CC**

When Recorded Mail To: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 1030017078 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/27/2010 10:23 AM Pg: 1 of 2

Loan #: 00414511677084

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by MICHAEL N SLOAN AND GERALDINE S SLOAN to JPMORGAN CHASE BANK, N.A. bearing the date 02/03/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book, Page, as Document Number 0606606019.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discha ge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as: 2535 W MORSE AVE, CHICAGO, IL of o45-4605

PIN#: 10-36-225-007-0000

Dated: 09/29/2010

JPMORGAN CHASE BANK, N.A.

By:

BRYAN BLY, VICE

STATE OF FLORIDA

COUNTY OF PINERLAS

The foregoing instrument was acknowledged before me on 09/29/2010 by BRYAN BLY, it e VICE PRESIDENT of JPMORGAN CHASE BANK N.A., on behalf of said corporation.

MIRANDA AVILA

Notary Public/Commission expires: 08/22/2014

Notary Public, Sale of Florida Miranda Avila My Commission EE019063 Expires 08/22/2014

Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12585486 \_6 HELOC CJ2737731

form1/RCNIL1

\*12585486\*

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## **UNOFFICIAL COPY**

## **EXHIBIT A**

LOT 15 (EXCEPT THE WEST 8 FEET) AND THE WEST HALF OF LOT 14 IN BLOCK 15 IN THE NATIONAL CITY REALTY COMPANY'S THIRD ADDITION TO ROGERS PARK MANOR, A SUBDIVISION OF THE WEST UTI.
13, EA.
55, 1912.

OR COUNTY CLORATE OFFICE HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 5, 1912 AS DOCUMENT 4981494, IN COOK COUNTY, ILLINOIS.