



Doc#: 1030017003 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/27/2010 08:42 AM Pg: 1 of 2

When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 8456305773

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by EULALIA MOLDON AND CAROL A SPADINGER to WASHINGTON MUTUAL BANK, FA bearing the date 05/20/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document Number 0315705266.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as: 6247 N SPRINGFIELD AVE, CHICAGO, IL 60659
PIN#: 13-02-109-003-0000

Dated: 09/27/2010

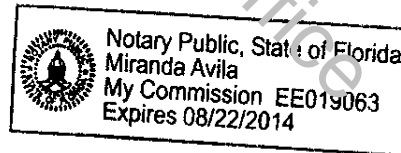
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA

By: [Signature]
BRYAN BLY, VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/27/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA, on behalf of said corporation.

[Signature]
MIRANDA AVILA
Notary Public/Commission expires: 08/22/2014



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12579551 _8 PRIME CJ2733694 form1/RCNIL1



12579551

S Y
P 2
S N
M N
SC Y
E Y
INT [Signature]

UNOFFICIAL COPY

097_8456305773_016 (1285x315x2 tiff)

Property of Cook County Clerk's Office

Exhibit "A"

All that certain parcel of land situate in the County of Cook, State of Illinois, being known and designated as follows;

Lot 251 in Devon-Crawford addition to North Edge water, being a Subdivision of that part of the Northwest fractional 1/4 of Section 2, Township 40 North, Range 13, East of the Third Principal Meridian, lying North of the Indian Boundary Line (except the East 26 acres thereof and except the right of way of the Chicago and Northwestern Railroad) in Cook County, Illinois.