



1030017017

When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1030017017 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/27/2010 08:43 AM Pg: 1 of 2

Loan #: 00419401116662

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **CAROL A RIGBY AND WILLIAM C RIGBY** to **WASHINGTON MUTUAL BANK** bearing the date 05/16/2006 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book , Page , as Document Number 0615906097.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as: 515 COMMANCHE TRL, WHEELING IL 60090-5155
PIN#: 03-09-408-057-0000

Dated: 09/27/2010

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK

By: [Signature]
BRYAN BLY, VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/27/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK, on behalf of said corporation.

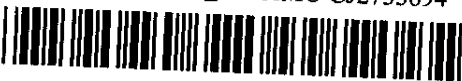
[Signature]

MIRANDA AVILA
Notary Public/Commission expires: 08/22/2014



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12573872 _5 WAMU CJ2733694 form1/RCNIL1



12573872

S Y
P 2
S N
M N
SC Y
E Y
INT Y/W

UNOFFICIAL COPY

Exhibit A

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:
THAT PART OF LOT 87 LYING NORTH OF A STRAIGHT LINE DRAWN FROM A POINT ON THE WESTERLY LINE OF SAID LOT 87 (BEING A CURVED LINE CONVEX EASTERLY, HAVING A RADIUS OF 60.0 FEET) AN ARC DISTANCE OF 26.84 FEET SOUTHERLY OF THE NORTHWEST CORNER THEREOF, TO A POINT ON THE EAST LINE OF SAID LOT 87, 58.86 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 87, IN MALIBU UNIT 1, BEING A RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MAY 25, 1979 AS DOCUMENT 24976095, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office