

# UNOFFICIAL COPY



Recording Requested/Prepared By:  
**Jezet Karapetian**  
**CT Lien Solutions**  
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Doc#: 1030019009 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/27/2010 08:48 AM Pg: 1 of 2

When Recorded Return To:  
**CT Lien Solutions**  
**P.O.Box 29071**  
**Glendale, CA 91209**



## RELEASE OF MORTGAGE

LOAN #: 70010012396-1 "2323 N. Milwaukee Llc" Cook County Recorder, Illinois

Dated: October 18, 2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **BANCO POPULAR NORTH AMERICA** does hereby certify that a certain mortgage executed by **2323 N. MILWAUKEE LLC** to **BANCO POPULAR NORTH AMERICA** dated **6/16/2008** calling for the original principal sum of dollars (**Undisclosed**), and recorded on **JUNE 17, 2008** in Mortgage Record , page and/or instrument # **0816945090**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **Undisclosed**  
Tax Parcel ID: **13-36-103-017-0000**  
Property Address: **2323 N. MILWAUKEE AVENUE, CHICAGO, IL 60647**

Legal and/or Assignment: **LOT 37 AND 38 IN BLOCK 4 IN SNOHOOK'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 7.44 CHAINS OF THE NORTHEAST 1/4 IN SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  
Assignment: **ASIGNMENT OF RENT DOCUMENT#0816945091 RECORDED DATED 06/17/2001**

is hereby fully released and satisfied.  
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **18th** day of **October, 2010**.

S yes  
P 2  
S N  
M N  
SC yes  
E yes  
INT no

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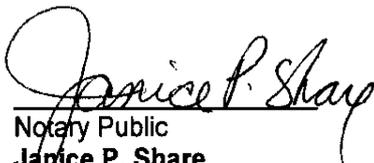
**BANCO POPULAR NORTH AMERICA**

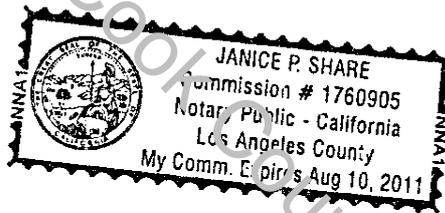
By:   
**LASHANTA WALL**  
**ASSISTANT VICE PRESIDENT**

State of **CALIFORNIA**  
County of **LOS ANGELES**

On **October 18, 2010**, before me, **Janice P. Share** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Lashanta Wall**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public  
**Janice P. Share**



(This area is for notarial seal)