UNOFFICIAL COPY

Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



Doc#: 1030022074 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 10/27/2010 01:37 PM Pg: 1 of 3







SOM CO

RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #:9920521045 "OU" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRA'R OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that R'3S Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. holder of a certain mortgage, made and executed by TONY OU AND WINNIE G OU, originally to CHARTER ONE BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 06/04/2001 Recorded: 06/13/2001 in Book/Reel/Liber: 2869 Page/Folio: 2023 as Instrument No.: 0010513767, does hereby acknowledge that it has received full payment and satisfac on of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-21-497-002

Property Address: 2131 S TAN CT B, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S YES S NO NO SC YES ENT THAN

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RELEASE OF MORTGAGE Page 2 of 2

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. F/K/A CHARTER DANK, F.S.B.

On October 7th, 2010

John Endslow, Assistant Vice-President

STATE OF Rhode Island COUNTY OF KENT

On October 7th, 2010 before me, GRACIE E. UPCHURCH, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared John Endslow, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to .ne that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

GRACIE E. UPCHURCH

Notary Expires: 08/29/2011 #52047

Prepared By: John Babalato, CHARTER ONE BANK, I.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (88 County Clark's Office

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0010513767

EXHIBIT A

Parcel 1: Lot 63 in Sante Fe Garden unit 2, being a resubdivision of part of blocks 25, 40 and 41 and the vacated streets and alleys lying within and adjoining said blocks, in Canal Trustees' new subdivision of blocks in the last fraction of the southeast fractional 1/4 of section 21, together with that part of lot 63 in China Town Square Subdivision, 21% in township 19 north, range 14 east of the third principal meridian, in Cook County, Illinois.

Permanent Parcel Number: 17-21-497-002

TONY OU AND WINNIE G. OU

2131 South Tan Court B, Chicago IL 60616

Loan Reference Number : 199891
First American Order No: 2445005