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Recording Requested Py/Return To: Wells Fargo Bank, N.A. Attn: Document Mgt. P.O. Box 31557 MAC B6955-013 Billings, MT 59107-9900

Doc#: 1030022013 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 10/27/2010 09:39 AM Pg: 1 of 3

Parcel Identification/UPI Number: 16-06-211-020-0000

This Instrument Prepared By:
Edward Jones Mortgage, LLC
JENNIFER WILLIAMS, DOCUMENT PREPARATION
1801 PARKVIEW
SHOREVIEW, MINNESOTA 55126
866-234-3972

[Space Above This Line For Recording Data]

Reference Number: 201016/1/41480 Account Number: 650-650-9844689-0XXX

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2710 S. Fifth Avenue, Minneapolis, MN 55408, does hereby grant, sell, assign, transfer and convey, unto Wells Fargo Bank, N.A., a national bank organized and existing under the laws of the United States of America (herein "Assignee"), whose address is 101 North Phillips Avenue Sioux Falls, SD 57104, a certain Mortgage dated JULY 29, 2010, made and executed by LEE LEIBIG And NAVCY LEIBIG, to and in favor of Edward Jones Mortgage, LLC, upon the following described property situated in COOK County, State of ILLINOIS:

Parcel Identification number: 16-06-211-020-0000 / SEE ATTACHED EXHIBIT A

Torrens Certificate No.: N/A

such Mortgage having been given to secure payment of an amount that may vary from time to time up to a maximum principal sum outstanding at any one time of \$150,000.00 (original principal amount), which Mortgage is of record in Book, Volume, or Liber No.

(or as No. 1822012) of the Records of the Office of the Recorder of COOK County, State of ILLINOIS, together with the debt instrument and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Assignment of Mortgage - Multistate HCWF#4819-7566-9762v4 (2/21/2009)

Page 1 of 2 Documents Processed 07-28-2010, 10:08:47

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Attest:	Edward Jones Mortgage, LLC By: Lisa Risterhuse (Seal)
Appent lagmann	By: _ Susa Kitterhurse (Seal)
Name KAREN PLAGMANN	Name: Lisa Rittenhouse VP Loan Documentation
State of 10WA MT County of DALLAS Gellowstone This instrument was acknowledged before me or	(nume of person) and
type of althoury, e.g., officer) of I	

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EXHIBIT "A"

The land referred to in this Commitment is described as follows

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS, TO WIT

LOT 10 IN BLOCK 3 IN MILL'S AND SON'S NORTH OAK PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Proberty of Cook County Clark's Office