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1030022102

Doc#: 1030022102 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/27/2010 02:06 PM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY

UID: 7669092a-0d73-4633-b7d7-15670365f2ba

DOCID_0008701981002005N

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS

That Bank of America, N.A. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ELAINE HO

Property Address.....: 26 NORTH MAY STREET 301
CHICAGO, IL 60607

P.I.N. 17-08-443-042-1070

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/10/2008 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0829605035, to the premises therein described as situated in the County of COOK, State of Illinois, to wit:

Legal Description Attached.
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 04 day of October, 2010.

Bank of America, N.A.

Corey Kowalsky, Assistant Secretary

S YES
P 3
S NO
M NO
SC YES
E YES
INT NO

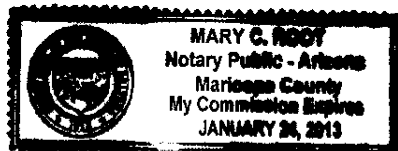
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Mary C. Root a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Corey Kowalsky, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this ⁰⁵~~04~~ day of October, 2010.



Mary C Root
 Mary C. Root, Notary public
 Commission expires 01/24/2013

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: ELAINE HO
 15 N Racine Ave Unit 502
 Chicago, IL 60607
 Prepared By: Amanda Rodriguez
 ReconTrust Company, N.A.
 2575 W. Chandler Blvd.
 Mail Stop: AZ1-804-02-11
 Chandler, AZ 85224
 (800) 540-2684

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008440905 UA

STREET ADDRESS: 26 NORTH MAY STREET

UNIT 301

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-08-443-042-1070

LEGAL DESCRIPTION:

PARCEL A:

UNIT NUMBER 301 IN THE BLOCK X CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL 1:

LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 12, 13, 16, 17, 20, 21 AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTERS RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND ALL PUBLIC ALLEYS BETWEEN THE ABOVE REFERENCED PARCELS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98977346; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL B:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-81 AND ROOF AREA, LIMITED COMMON ELEMENTS AS SET FORTH IN DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346.

PARCEL C:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE 81, A LIMITED COMMON ELEMENT AS DEPICTED ON THE SURVEY ATTACHED TO THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 98977346.