

UNOFFICIAL COPY



ILLINOIS

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. (10608617) [LB0084]

Doc#: 1030029047 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/27/2010 12:01 PM Pg: 1 of 2



Assignment - Interv. - Recorded

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
LBPS  
14523 SW MILLIKAN WAY, #200  
BEAVERTON, OR 97005  
ATTN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TWA CORPORATION,

located at 3300 S.W. 34TH AVENUE, SUITE 101, OCALA, FL 34474  
hereby grants, assigns, and transfers to FANNIE MAE ("FEDERAL NATIONAL MORTGAGE ASSOCIATION")

located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 14, 2008, executed by EDGAR TORRES, UNMARRIED MAN AND JOSE R. TORRES AND GLORIA E TORRES, HUSBAND AND WIFE, IN JOINT TENANCY

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TWA CORPORATION

and recorded on JANUARY 31, 2008, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 0803150007 microfilm  
number \_\_\_\_\_ pin number 13-29-318-015-0000  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:  
LOT 15 IN BLOCK 4 IN J.E. WHITE'S KELLOG PARK SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2517 N. MCVICKER AVE. CHICAGO, IL 60639



Loan No.  
J=LB8040110AI.s.03532 P=S.002.00079.67  
MIN 100162500059422338 MERS PHONE: 1-888-679-6377

Loan No. (10608611 [1110084])

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Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated OCTOBER 18, 2010, but effective JUNE 1, 2010.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
AS NOMINEE FOR TWA CORPORATION**

BY *C Rivera*  
**CARMEN RIVERA  
ASSISTANT SECRETARY**

BY *T Bitsoi*  
**TIFFANY BITSOI  
ASSISTANT SECRETARY**

STATE OF IDAHO

COUNTY OF BONNEVILLE

On OCTOBER 18, 2010, before me KRYSTAL HALL personally appeared CARMEN RIVERA and TIFFANY BITSOI personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

*Krystal Hall*  
**KRYSTAL HALL (COMMISSION EXP. 11-14-11)**  
Notary public

**KRYSTAL HALL  
NOTARY PUBLIC  
STATE OF IDAHO**

PREPARED BY:

*Karleen Maughan*  
**KARLEEN MAUGHAN  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401**

P=S.002.00079.67  
C=s.125.0066  
(NMRI.IL)

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