UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 0031182587

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208)528-9825
ATT: KARLEEN MUGHAN



Doc#: 1030031072 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

grand 🚻 🛈

Cook County Recorder of Deeds

Date: 10/27/2010 12:59 PM Pg: 1 of 2

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN FINANCIAL CORPORATION,
located at 150 ALLEGHENY CENTER MALL, PITTSBURGH, PA 15212
hereby grants, assigns, and transfers to Residential Credit Solutions, Inc.
0,
located at 4282 N. Freeway Fort Worth, 1X 76137
- 1/X
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated APRIL 10, 2003 , executed by
JEANETTE RICE, HUSBAND AND WIFE
(0)
to FIRST FRANKLIN FINANCIAL CORPORATION
and recorded on MAY 12, 2003 , in liber/cabinet at page(s)/
drawer document/instrument no. 0313005152 microfilm
number pin number 16-04-303-045 v
in the plat of COOK County
Illinois described hereinafter as follows:
LOT 3 IN E.A. CUMMINGS AND COMPANY'S PINE AVENUE ADDITION TO AUSTIN, A SUBDIVISION OF THE
WEST 1290.2 FEET OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4
OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.√

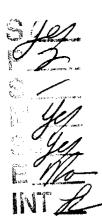
Property Address: 5406 W. THOMAS ST, CHICAGO, IL 60651

I Dan No.

J=HL8060108AI.s.03458

P=S.002.00706.13

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Loan No. 00311825 JNOFFICIAL COPY

_	th all rights ac	crued or to acc	rue under said Re	eal Estate	
Mortgage. Dated <i>OCTO</i>	BER 13, 2010	, but effect:	ive AUGUST 2, 20	10	
FIRST FRANKLIN FINANCIAL CORPORATION					
		· · · · ·			
		34 / / / / / / / / / / / / / / / / / / /			
		VICKIE SORG	DEMARK HOD AGGTG	MM IPNITO	
	0	ASSISTANT SEC	RETARY FOR ASSIG	NMEN15	
	Q ₁	ov.			
) T			
STATE OF II	DAHO O	۲,			
COUNTY OF E	BONNEVILLE	_,0_			
	13, 2010 , be	efore of MELISSA	HIVELY	personally	
appeared VI	known to me (or proved to me	on the basis o	f satisfactory	
evidence) t	to be the person	(s) who executed	l the within inst	rument as	
ASSISTANT S	SECRETARY FOR AS:	and ag	and knowledged to me	the corporation	
executed it			9		
^	4	1	C_{λ}		
<u> </u>	relisser t	EXP. 07-28-14)			
MELISSA HIV Notary pub		V EAP. U/-20-14)	7.6		
			0.)	
i de la companya de l	MELISSA HIVELY		9	Sc.	
	NOTARY PUBLIC			'C	
Ý	STATE OF IDAHO	in	PREP	PARED BY:	
			KARLEEN	MAUGHAN	
			/ 240 TECH IDAHO FA	NOLOGY DRIVE ALLS, ID 83401	
				,	

P=S.002.00706.13 C=s.135.0066 (NMRI.IL) J=HL8060108AI.s.03458

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