UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 0030787766

[e30e31e73

Doc#: 1030031073 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/27/2010 12:59 PM Pg: 1 of 2

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208)528-9825
ATT: KARLEEN MAGGIAN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN FINANCIAL CORPORATION,
located at 150 ALLEGHENY CENTER MALL, PITTSBURGH, PA 15212
hereby grants, assigns, and transfers to Residential Credit Solutions, Inc.
- O ₄
located at 4282 N. Freeway Fort Worth, TX 76137
7x.
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated MARCH 10, 2003 , executed by LARRY B.
MAXWELL, UNMARRIED
THE TOTAL THE PROPERTY OF THE
to FIRST FRANKLIN FINANCIAL CORPORATION
and recorded on MARCH 31, 2003 , in liber/cabinet at page(s)/
drawer document/instrument no. 0030423710 microfilm
number pin number 2029221049
in the plat of COOK County
Illinois described hereinafter as follows:
THE SOUTH 1/2 OF LOT 500 AND ALL OF LOT 501 IN DOWNING & PHILLIPS NORMAL PARK ADDITION, A
SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 149 FEET THEREOF) OF
SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
COUNTY, INDINOIS. V
The state of the s
Property Address: 7331 S. SANGAMON, CHICAGO, IL 60621
IN AN
J=HL8060108AI.s.03457 P=S.002.00638.13

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Loan No. 0030787 LINOFFICIAL COPY

Rogether with all rights accrued or to a	accrue under said kedi Estate
Mortgage.	ogtive Auguer 2 2010
Dated OCTOBER 13, 2010 , but effe	active August 2, 2010
FIRST FRANKLIN FIR	NANCIAL CORPORATION
,	
9 / / Mu	4.7
BY (/ /) (0	
VICKIE SOR	G/
	SECRETARY FOR ASSIGNMENTS
90	V
Q	
BY	
STATE OF IDAHO	
511111 01 <u></u>	
COUNTY OF BONNEVILLE	
On OCTOBER 13, 2010 , before of MELI	ssa HIVELY personally
appeared VICKIE SORG personally known to me (or proved to	and the basis of satisfactory
evidence) to be the person(s) who exect.	ted the within instrument as
and	acknowledged to me the corporation
executed it.	9
maliano Lo	
MELISSA HIVELY (COMMISSION EXP. 07-28-	14)
Notary public	T'6
/	0.
	$O_{\mathcal{E}}$
MELISSA HIVELY	
NOTARY PUBLIC	C
STATE OF IDAHO	PREPARED BY:
() (F31 to V)	
	Vilan Munchan
	FADLERN MATIGUM
	240 TECHNOLOGY DRIVE
	TDAHO FALLS, TD 83401

P=S.002.00638.13 C=s.135.0065 (NMRI.IL) J=HL8060108AI.s.03457

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