

# UNOFFICIAL COPY



THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#: 1030031010 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/27/2010 10:30 AM Pg: 1 of 3

SHALISA WATERS  
PNC MORTGAGE, A DIVISION OF PNC  
BANK, NATIONAL ASSOCIATION  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 -

0004752507  
SAMMI DALI  
PO Date: 08/18/2010

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.  
MERS # 100269610105898960 MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

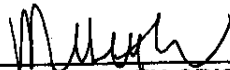
SAMMI DALI A SINGLE PERSON  
to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA dated July 17, 2006  
calling for the original principal sum of dollars (\$258,000.00), and recorded in Mortgage Record \_\_\_\_\_, page  
\_\_\_\_\_ and/or instrument # 0621511135, of the records in the office of the Recorder of COOK COUNTY,  
ILLINOIS, more particularly described as follows, to wit:  
512N MCCLURG CT UNIT 5505, CHICAGO IL - 60611  
Tax Parcel No. 17-10-223-033-1581

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 13th day of October, 2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

By   
\_\_\_\_\_  
MARYBETH CRISWELL  
Its VICE PRESIDENT

S YES  
P 3  
S NO  
M NO  
SC YES  
E YES  
INT J.H.  
IL\_REL RM

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0004752507

MERS # 100269610105898969 MERS PHONE: 1-888-679-6377

SAMMI DALI

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 13th day of October, 2010, personally appeared MARY PETH CRISWELL, VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public  
**SHALISA WATERS**



SHALISA WATERS  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION  
EXPIRES  
MAY 25, 2011

# UNOFFICIAL COPY

**SAMMI DALI**  
**0004752507**

PO Date: **08/18/2010**

## LEGAL DESCRIPTION

**\*\*THIS SHALL SERVE AS A CORRECTION FOR THE RELEASE OF MORTGAGE RECORDED ON 9-9-2010 INSTRUMENT 1025218013 IN WHICH THE CURRENT LENDERS NAME WAS LISTED INCORRECTLY\*\*** PARCEL 1 UNIT 5505 IN THE RESIDENCES AT RIVER EAST CENTER A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE PART OF BLOCK 2 IN CITYFRONT CENTER BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011072756 AS AMENDED BY THE FIRST AMENDMENT TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 22, 2002 AS DOCUMENT 0020218327 AND AS FURTHER AMENDED BY A SURVEYORS CERTIFICATE OF ERROR RECORDED MARCH 7, 2002 AS DOCUMENT NUMBER 0020260219 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY ILLINOIS. PARCEL 2 EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN AND CREATED BY DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 15, 2001 AS DOCUMENT NUMBER 001072756 AS AMENDED BY FIRST AMENDMENT TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 22, 2002 AS DOCUMENT NUMBER 0020218327 AND AS FURTHER AMENDED BY A SURVEYORS CERTIFICATE OF ERROR RECORDED MARCH 7, 2002 AS DOCUMENT NUMBER 0020260219 AS AMENDED FROM TIME TO TIME. PARCEL 3 EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS AND OPERATING REQUIREMENT FOR RIVER EAST CENTER RECORDED NOVEMBER 15, 2001 AS DOCUMENT NUMBER 0011072756 AS AMENDED FROM TIME TO TIME.