UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED David L. Cwik, Attorney at Law 6968 W. North Ave., 2nd Floor

Chicago, Illinois 60707-4414

RETURN TO:

ALICE M. BERNSTEIN

1731 N. Bissell Street

Chicago, Illinois 60614

SEND TAX BILLS TO:

ALICE M. BERNSTEIN

1731 N. Bissell Street

Chicago, Illinois 60%14

H76214

TERPTACE PITTLE CONT'AL



Doc#: 1030031138 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/27/2010 04:47 PM Pg: 1 of 5

WARRANTY DEED

THE GRANTORS:

IRIS BAINUM HOULE of Chicago, Illinois and FAIRFAX NURSING CENTER, INC., a Virginia Corporation, of the City of Fairfax, Virginia, for the consideration of TEN DOLLARS (\$10.00) and other valuable considerations in h and paid, WARRANT and CONVEY to:

ALICE M. BERNSTEIN, a divorced woman of Wilmette. Illinois

all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

(PLEASE SEE EXHIBIT "A" ATTACHED HERETO)

hereby releasing and waiving all rights under and by virtue of the Homestead Exerction Laws of the State of Illinois.

SUBJECT TO the following, if any: general real estate taxes not due and payable at the time of closing, covenants, conditions, and restrictions of record, building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the Real Estate.

Permanent Real Estate Index Number: 14-32-421-010-0000

Address of Real Estate: 1731 N. Bissell Street, Chicago, Illinois 60614-5554

5

1030031138 Page: 2 of 5

IOFFICIAL CC

DATED this 18th day of Ocotber, 2010

Bainum

ROBERT BAINUM, as an Individual and as President of THE FAIRFAX NURSING CENTER, INC., a Virginia Corporation, Seller

STATE OF <u>Vuginia</u>
COUNTY OF <u>Fairfry</u>

) SS:

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ROBER'T BAINUM, as an Individual and as President of THE FAIRFAX NURSING CENTER, INC., a Virginia Corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this __/8 ** date of October, 2010

My Commission Expires: 6-30-2011

BARBARA C. FALLIN **Notary Public** Commonwealth of Virginia 277116

Commission Expires Jun 30, 201

City of Chicago Dept. of Revenue 606337

Real Estate Transfer Stamp

\$5,134.50

10/26/2010 11:19

dr00766

Batch 1,985,127

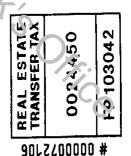
STATE OF ILLINOIS



OCT.26.10

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE







UNOFFICIAL COPY

DATED this 19 day of Ocotber, 2010

IRIS BAINUM HOULE, Seller

COUNTY OF LOS AUGELES) SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that IKIS BAINUM HOUSE, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official sea, this _____ date of October, 2010

And Jana

/ MOTARY PUBLIC

My Commission Expires: Oct 27. 2015

AMY LEE DUONG COMM. # 1866620 O NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUT. MY COMM. EXP. OCT. 27, 2013

CURRENT CALIFORNIA
NOTARY FORM

1030031138 Page: 4 of 5

10300311301 agc. 4 013

ACKNOWLEDGMENT

State of California County of Los Angeles } ss.	
On Oct 19, 2010 before me, Amy Lee Du	IONA Notary Bublic
appeared ITTS BAINUM-Houle	nong , Notary Public, personally
who proved to me on the basis of satisfy	
who proved to me on the basis of satisfactory eviden name(s) is/are subscribed to the within instrument a he/she/they executed the same in his/her/their authorithis/her/their signatures(s) on the instrument the person(s) which the person(s) acted, executed the instrument.	rid acknowledged to me that be zed capacity(ies), and that be s), or the entity upon behalf c
I certify under PENALTY OF PERJURY under the laws of foregoing paragraph is true and correct.	the State of California that the
WITNESS my hariu and official seal.	
Signature	AMY LEE DUONG COMM.# 1866620 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY MY COMM. EXP. Oct. 27, 2013
OPTIONAL INFORMATION	(984)
Date of Document	
Date of Document	Thumbprint of Signer
Type or Title of Document	74,
Number of Pages in Document	5
Document in a Foreign Language	U _{Sc.}
Type of Satisfactory Evidence: Personally Known with Paper Identification Paper Identification Credible Witness(es)	Co
capacity of Signer:	Check here if
Trustee	no thumbprint
Power of Attorney CEO / CFO / COO	or fingerprint is available
President / Vice-President / Secretary / Treasurer Other:	

10/01/2010 12:33 TO FFICIA ERIGE (I)

PAGE 04/10

Exhibit A

H70214

THAT PART OF LOTS 123 AND 124, TAKEN AS ONE TRACT, IN WHEELER'S SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST SOUTHERLY CORNER OF LOT 119; THENCE NORTH 44 DEGREES 46 MINUTES 13 SECONDS WEST, ALONG THE SOUTHWESTERLY LINE OF LOTS 119 THROUGH 124, A DISTANCE OF 184.93 FEET TO THE POINT OF BEGINNING OF THE TRACT TO BE DESCRIBED HEREIN; CONTINUING THENCE NORTH 44 DEGREES 46 MINUTES 13 SECONDS WEST, ALONG THE SOUTHWESTERLY LINE OF SAID LOTS, A DISTANCE OF 19.27 FEET; THENCE NORTH 45 DEGREES 13 MINUTES 47 SECONDS EAST, A DISTANCE OF 52.999 FEET; THENCE SOUTH 44 DEGREES 46 MINUTES 13 SECONDS EAST, A DISTANCE OF 16.67 FEET; THENCE SOUTH 45 DEGREES 13 MINUTES 47 SECONDS WEST, A DISTANCE OF 52.999 FEET TO THE POINT OF BEGINNING, IN THE CITY OF CHICAGO, IN COOK COUNTY, ILLINOIS.

P.I.N. 14-32-421-010-0000

C/K/A 1731 N. BISSELL STREET - CHICAGO, IL 60614-5554 Coot County Clark's Office