### **UNOFFICIAL COPY**



Doc#: 1030035098 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/27/2010 12:45 PM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIPCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY I EPARTMENT - CHANCERY DIVISION

Chase Home Finance, LLC

PLAINTIFF

Vs.

Novella Coleman; Park Place Homeowners Association; Park Place Villas Townhouse Association; Unknown Owners and Nonrecord Claimants DEFENDANTS No. 10 CH 04536

#### LIS PENDENS AND NOTICE OF FORECLOSURE

l, the	undersigned, do	hereby certify	that the above-entitled cause w	vas filed in the above Court on	
the	day of	1 8 2010	, 20 , for Foreclosure as	nd is now pending in said Cour	
and that the property affected by said cause is described as follows:					

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows: Novella Coleman
- (iv) The legal description is:

#### PARCEL 1:

THE WEST 26.53 FEET OF THE EAST 68.39 FEET F LOT 6 IN PARK PLACE VILLAS, BEING A SUBDIVISION OF THE WEST 679.20 FEET OF THE SOUTH 30 ACRES OF THE

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### **UNOFFICIAL CC**

SOUTHEAST QUARTER OF SECTION 11 (EXCEPT THE SOUTH 50 FEET THEREOF TAKEN FOR VOLLMER ROAD BY PLAT RECORDED AS DOCUMENT NO. 11549019), TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR PARK PLACE HOMEOWNERS ASSOCIATION, RECORDED NOVEMBER 15, 1995 AS DOCUMENT 95791579 AS AMENDED, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 31-11-405-063 (31-11-405-040 underlying)

(v) The common address or location of the property is:

3533 Park Place Flossmoor, IL 60422

- (vi) Identification of the mortgage sought to be foreclosed:
  - a) Mortgagors: Novella Coleman
  - b) Mortgagee: Mortgage Electronic Registration Systems, i.e. as Nominee for SIB Mortgage Corp.
  - c) Date of mortgage: 4/7/2003
  - d) Date and place of recording: 05/02/2003 Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0312214050

SIGNATURE:

Attorney of Record

Clart's Office Louis Joseph Manetti Jr. ARJC #6293238

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: BOX 70

MAIL TO:

CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff 15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

(630) 794-5300

14-10-35745

NOTE: This law firm is deemed to be a debt collector.

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## **UNOFFICIAL COPY**

# IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

Chase Home Finance, LLC PLAINTIFF	
v.	Case No. 10 CA 045369
Novella Coleman; et. al.  DEFENDANT	
DATABA TO: Illinois Department of Financial and Professi Division of Banking 122 S. Michigan Avenue, 19th Floor, Chicago Attn: Anti Predatory Leading Database (A	ASE ACT conal Regulation o, IL 60603
PLEASE TAKE NOTICE that on 10/15/2010, sent for recording with the Cook County Recorder	we have caused the attached Lis Pendens to b
Codi By:	is & Associates, P.C.
Codilis & Associates, P.C. Attorneys for Plaintiff 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 Attorney Number: #21762 Cook #21762 14-10-35745	1 Clart's Office
NOTE: This law firm is deemed to be a debt collector.  PROOF OF	
I, the undersigned, a non-attorney, certify the delivery to the above-entitled address on	hat a copy of this notice was served by hand
Ву: _	