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Doc#: 1030039033 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/27/2010 10:01 AM Pg: 1 of 6

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

John Cunningham
CT
208 South LaSalle Street
Suite 814
Chicago, IL 60604

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME JKN LAUNDRY, LLC					
OR 1b. INDIVIDUAL'S LAST NAME					
1c. MAILING ADDRESS 240 EAST 147TH STREET		CITY HARVEY	STATE IL	POSTAL CODE 60426	COUNTRY USA
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION LLC	1f. JURISDICTION OF ORGANIZATION ILLINOIS	1g. ORGANIZATIONAL ID #, if any 03315193	<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR 2b. INDIVIDUAL'S LAST NAME					
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR(S)) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME HARVEY INDUSTRIES, L.L.C.					
OR 3b. INDIVIDUAL'S LAST NAME					
3c. MAILING ADDRESS 200 W. MADISON STREET, SUITE 4200		CITY CHICAGO	STATE IL	POSTAL CODE 60606	COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

The Debtor hereby grants to Secured Party a continuing security interest in and collaterally assigns to Secured Party, the property described in Exhibit A attached hereto and made a part hereof. All terms not herein defined will have the meaning ascribed to them in that certain Security Agreement dated October 19, 2010, between Debtor and Secured Party (the "Security Agreement").

5. ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable).	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional)		All Debtors	Debtor 1	Debtor 2	
8. OPTIONAL FILER REFERENCE DATA						

To be filed with: Cook County Recorder, IL (HANU 0000)

cc 777603 so 6/6/5

FILING OFFICE COPY — UCC FINANCING STATEMENT (FORM UCC1) (REV. 05/22/02)

ILUCC1/PNAT - 12.17.2002 C.T. System Online

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
JKN LAUNDRY, LLC		
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME
		MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only org name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY
11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only org name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate

SEE EXHIBIT B AND C ATTACHED HERETO.**PINS:**

29-08-402-028-0000
 29-08-402-029-0000
 29-08-402-048-0000
 29-08-402-049-0000
 29-08-402-050-0000
 29-08-402-051-0000

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

**CHICAGO TITLE AND TRUST AS TRUSTEE
 UNDER TRUST AGREEMENT DATED JULY 3,
 1990 AND KNOWN AS TRUST NUMBER 5480**

**171 NORTH CLARK STREET
 CHICAGO, ILLINOIS 60601**

16. Additional collateral description:

SEE EXHIBIT A ATTACHED HERETO.17. Check only if applicable and check only one box.Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction -- effective 30 years
 Filed in connection with a Public-Finance Transaction -- effective 30 years

FILING OFFICE COPY -- UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 05/22/02)

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EXHIBIT A

DESCRIPTION OF COLLATERAL

1. Debtor's right, title and interest in and to all fixtures, equipment and personal property now or hereinafter owned by Debtor and attached to or contained in and used or useful in connection with the Leased Premises or any of the improvements now or hereafter located thereon, including without limitation:

1. Six (6) Dexter Mega Front Load Washers (newer)
2. Twenty-three (23) Stack 30# Maytag Dryers
3. Six (6) Maytag 25# Front Load Washers
4. Eight (8) Maytag Top Load Washers
5. Seven (7) Whirlpool Top Load Washers
6. Eight (8) Maytag 30# Front Load Washers
7. Eight (8) Unimac 25# Front Load Washers
8. Six (6) Maytag 18# Front Load Washers
9. One (1) Standard Coin/Bill Changer
10. One (1) Laundry Scale
11. Two (2) Water Heaters
12. One (1) Hot Water Storage Tank
13. One (1) Outside Sign
14. Two (2) Iron seating benches
15. One (1) Coin Phone
16. Twelve (12) Laundry carts
17. Eight (8) Fiber Glass Folding Tables
18. Six (6) Ceiling Fans
19. One (1) TV
20. One (1) Fax machine
21. One (1) Video Camera system

And all renewals or replacements thereof or articles in substitution therefor, and all property owned by Debtor related to the Property, now or hereafter acquired, together with all products, proceeds, and accessions relating thereto.

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2. Debtor's right, title and interest in all personal property used or to be used in connection with the operation of the Leased Premises or the conduct of business thereon, including without limitation business equipment and inventories located on the Leased Premises or elsewhere, together with files, books of account, and other records wherever located;

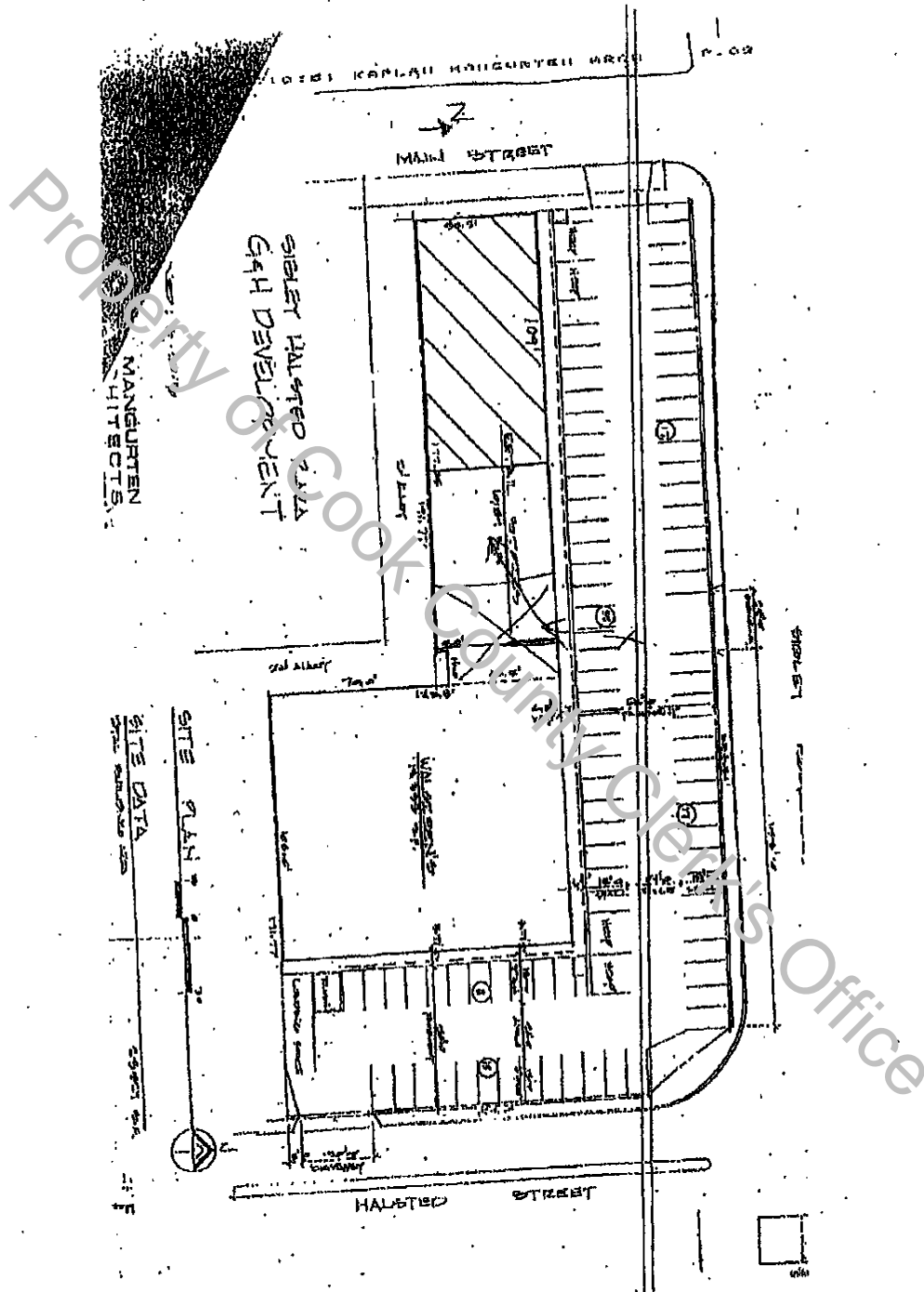
3. All rights in and proceeds from all fire and hazard, loss-of-income, and other non-liability insurance policies now or hereafter covering personal property now or hereafter located on the Leased Premises or described in the Security Agreement, the use thereof, or the business conducted therewith;

4. All proceeds from the sale, transfer, or pledge of any or all of the foregoing property.

For purposes of the foregoing, the "Leased Premises" shall mean that certain retail premises commonly known as 240 East 147th Street, Harvey, Illinois 60426, and depicted on Exhibit B attached hereto and made a part hereof, which premises are a part of the retail shopping center more particularly described on Exhibit C attached hereto and made a part hereof.

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EXHIBIT B



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EXHIBIT C

**CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)**

ORDER NO.: 1401 008342009 D2

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOTS 1 THROUGH 14, 35 AND 36 AND THAT PORTION OF THE EAST - WEST 20 FOOT VACATED ALLEY LYING EAST OF THE NORTHERLY PROJECTION OF THE WEST LINE OF LOT 36 (ALSO LYING SOUTHERLY OF LOTS 1 THROUGH 7) IN CHASE'S SUBDIVISION OF BLOCK 4 (EXCEPT THE SOUTH 2 ACRES THEREOF) IN SOUTHLAWN SUBDIVISION IN SECTION 17 AND THE SOUTH 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, (EXCEPT THE NORTH 7 FEET OF LOTS 4-11 AND ALSO EXCEPT THE FOLLOWING:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE WEST ALONG THE NORTH LINE OF SAID LOTS 1, 2 AND 3 TO THE NORTHWEST CORNER OF SAID LOT 3; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 3, A DISTANCE OF 7 FEET TO A POINT; THENCE EAST PARALLEL WITH SAID NORTH LINE OF SAID LOTS, A DISTANCE OF 56.77 FEET TO A POINT; THENCE SOUTHEASTERLY ((35 DEGREES 41 MINUTES 31 SECONDS EAST)) TO A POINT ON THE EAST LINE OF SAID LOT 1, A DISTANCE OF 35 FEET SOUTH OF SAID NORTHEAST CORNER THEREOF; THENCE NORTH ALONG SAID EAST LINE TO THE POINT OF BEGINNING), EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.