

UNOFFICIAL COPY



RELEASE OF MORTGAGE  
BY CORPORATION

THIS DOCUMENT PREPARED BY:  
MAIL TO:  
NILES TOWNSHIP SCHOOLS  
CREDIT UNION  
5940 Lincoln  
Morton Grove IL 60053

Doc#: 1030144004 Fee: \$40.25  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 10/28/2010 10:12 AM Pg: 1 of 2



KNOW ALL MEN BY THESE PRESENTS, that NILES TOWNSHIP SCHOOLS CREDIT UNION, 5940 Lincoln, Morton Grove IL 60053 for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto Rodolfo A. Salinas and Diana Salinas husband and wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 29<sup>th</sup> day of April, 2009 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0920155070, to the premises therein described, situated in the Courty of Cook, State of Illinois, as follows, to wit:

Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said NILES TOWNSHIP SCHOOLS CREDIT UNION has caused these presents to be signed by its Vice President/Lending this 8<sup>th</sup> day of October, 2010.

NILES TOWNSHIP SCHOOLS CREDIT UNION

By: Ann Ellingsen (Seal)  
Ann Ellingsen  
Vice President/Lending

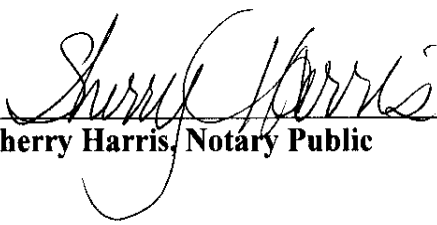
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SPS MSC INTCE

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STATE OF ILLINOIS        )  
  ) SS  
COUNTY OF COOK        )

I, **Sherry Harris**, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Ann Ellingsen, personally known to me to be the Vice President/Lending of **NILES TOWNSHIP SCHOOLS CREDIT UNION**, appeared before me this **8<sup>th</sup>** day of **October, 2010** in person and acknowledged she executed the foregoing instrument as Vice President/Lending, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

  
\_\_\_\_\_  
**Sherry Harris, Notary Public**



Legal Description

THE SOUTH 1/3 OF LOT 6 AND ALL OF LOT 7 IN BLOCK 3 IN STEWART D. ANDERSON'S ADDITION TO JEFFERSON PARK, BEING A SUBDIVISION OF LOT 6 TO 10 IN CIRCUIT COURT PARTITION OF THAT PART OF THE NORTHWEST 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN MILWAUKEE AVENUE AND ELSTON AVENUE AND LOT 2 IN SUBDIVISION OF THE SOUTHEAST 1/2 OF SAID NORTHWEST 1/4 SECTION IN COOK COUNTY, ILLINOIS.

P. I. N.:        **13-09-102-054-0000** ✓

Address of Premises:        **5506 N Lotus Avenue, Chicago IL 60630** ✓