

UNOFFICIAL COPY

Doc#: 1028534002 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/12/2010 08:43 AM Pg: 1 of 5



Doc#: 1030157141 Fee: \$42.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 10/28/2010 11:57 AM Pg: 1 of 4

10-031482

WARRANTY DEE_

KNOW ALL MEN THESE PRESENTS, that MICHAEL WILLIAMSON, the GRANTOR(S) for and in consideration of One Dollar (\$1.00) and other good and valuable consideration in hand paid, receipt of which is hereby acknowledged, and in consideration of the full cancellation and satisfaction of the mortgage indebtedness in favor of BAC Home Loans Servicing, LP f/k/a Countrywide Home Loans Servicing, LP, do give, grant, bargain, sell and convey to BAC Home Loans Servicing, LP f/k/a Countrywide Home Loans Servicing, LP, the GRANTEE, its successors and assigns, all the following described premises situated in the County of Cook, State of Illinois, to-wit:

SEE ATTACHED EXHIBIT "A"

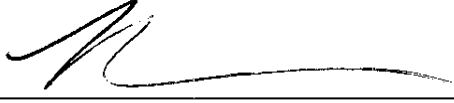
TO HAVE AND TO HOLD the above granted and bargained premises with the appurtenances thereunto belonging, unto the said GRANTEE, his successors and assigns forever. The said GRANTOR(S) do covenant for themselves, their heirs, executors and assigns, that at the signing of these presents, they are well seized of the above described premises as a good and indefeasible estate in fee simple, and have good right to bargain and sell the same in the manner and form as above written; and that the same are free and clear from all encumbrances whatsoever, and that they and their heirs, executors and assigns will warrant and defend said premises, with the appurtenances thereunto belonging, unto said GRANTEE, his successors and assigns, against all lawful claims and demands whatsoever. Said GRANTOR(S) hereby release and waive all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

The acceptance and recording of this deed is expressly subject to and contingent upon BAC Home Loans Servicing, LP being satisfied with the condition of title.

This document is being re-recorded to correct the legal description.

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WITNESS the HAND and SEAL of the GRANTOR(S) on this 20th day of August, 2010

 (SEAL)

Michael Williamson

Property of Cook County Clerk's Office

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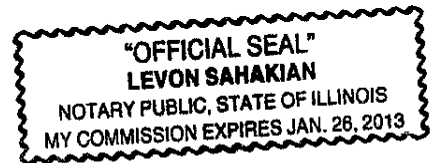
STATE OF IL)
) ss.
COUNTY OF COOK)

I, LEVON SAHAKIAN, a Notary Public in and for the County and State aforesaid, do hereby certify that MICHAEL WILLIAMSON, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she/they signed, sealed and delivered the same instrument as a free and voluntary act for the uses and purposes therein set forth with full knowledge of the ramifications of the execution of this deed, including the release and waiver of the right of Homestead.

Given under my hand and Notarial Seal this 20 day of AUGUST, 2010

[Signature]
Notary Public

My commission expires: 1-26-13
(SEAL)



Send Tax Bill to:
ADDRESS OF GRANTEE:
BAC Home Loans Servicing, LP f/k/a Countrywide Home Loans Servicing, LP
400 Countrywide Way
Simi Valley, California 93065-6298

Address of Property:
6030 North Sheridan Road
Apt. 1705
Chicago, IL 60660

THIS TRANSACTION IS EXEMPT UNDER
PARAGRAPH (1) OF THE REAL ESTATE
TRANSFER ACT AS AMENDED.

BY [Signature]
DATE 09/29/2010
REPRESENTATIVE

MAIL TO:
Fisher and Shapiro, LLC
Attorneys for Plaintiff
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847)291-1717

This instrument was drafted by:
Fisher and Shapiro, LLC
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015

Contact for Grantee:

Deposit in Recorder's Box #254

EXEMPT 35 ILCS 200/31-45 ()
DATE

REPRESENTATIVE

Case file no: 10-037482

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Exhibit A

Information required by 735 ILCS 5/15-1509.5

Name of Grantee: Bank of America
Address of Grantee: 2375 Glenville Dr., Building B, Richardson, TX 75082
Telephone Number: 866-829-2657

Name of Contact Person for Grantee: F. Hanson
Address of Contact Person for Grantee: 2375 Glenville Drive, Building B, Richardson, TX 75082
Contact Person Telephone Number: 866-829-2657

LEGAL DESCRIPTION

UNIT NUMBER ~~105~~ ¹⁷⁰⁵ IN THE 6030 NORTH SHERIDAN CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AND THE SURVEY ATTACHED THERETO RECORDED JUNE 28, 2002 AS DOCUMENT NUMBER 0020719903, THAT PART OF THE SOUTH 4.5 FEET OF LOT 2 AND ALL OF LOTS 3, 4, 5, 6, AND 7 IN BLOCK 15 IN COCHRAN'S SECOND ADDITION TO EDGEWATER OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 6030 North Sheridan Road, Apt. 1705, Chicago, IL 60660

Permanent Index No.: 14-05-214-035-1199

