

UNOFFICIAL COPY



Doc#: 1030115032 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/28/2010 10:55 AM Pg: 1 of 2

When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 4800265543

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **KAREN DEMARS** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 07/07/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document Number 0321717129.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

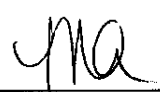
SEE ATTACHED EXHIBIT A
Known as: 331 S PEORIA ST UNIT 203, CHICAGO, IL 60607
PIN#: 17-17-227-015-1010

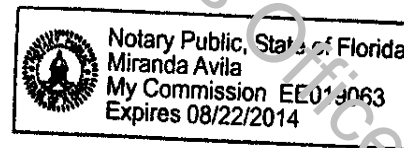
Dated: 10/03/2010
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR BANK ONE N.A.

By: 
BRYAN BLY, VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/03/2010 by BRYAN BLY, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR BANK ONE N.A., on behalf of said corporation.


MIRANDA AVILA
Notary Public/Commission expires: 08/22/2014



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12601522_4 PRIME CJ2741510 100015000133722489 MERS PHONE 1-888-679-MERS form1/RCNIL1



12601522

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C:\CJ2741510\065_4800265543_003 (1301x299x2 tiff)

Property of Cook County Clerk's Office
Exhibit "A"

UNIT 203 IN WESTGATE CENTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOTS 9 AND 10 (EXCEPT EAST 9 FEET OF SAID LOTS) IN BLOCK 19 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87264094, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.