

# UNOFFICIAL COPY



When Recorded Mail To:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1030117087 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/28/2010 01:35 PM Pg: 1 of 2

Loan #: 1778380390

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **PETER J ELBE AND GAYLE R GROBART-ELBE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 07/16/2009 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book , Page , as Document Number 0921808014.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as: 609 RUSSETT CT, SCHAUMBURG, IL 60193  
PIN#: 07-27-103-011-0000

Dated: 10/03/2010

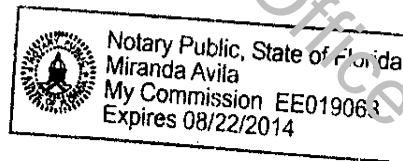
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR MORTGAGE DIRECT, INC.**

By:   
BRYAN BLY, VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/03/2010 by BRYAN BLY, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR MORTGAGE DIRECT, INC., on behalf of said corporation.

MIRANDA AVILA  
Notary Public/Commission expires: 08/22/2014



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12600959 \_5 PRIME CJ2741510 100559700907070039 MERS PHONE 1-888-679-MERS

form 1/RCNIL1



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**LEGAL DESCRIPTION:** LOT 1611 IN WEATHERSFIELD UNIT 16, BEING A SUBDIVISION IN SECTIONS 27 AND 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON FEBRUARY 13, 1969 AS DOCUMENT NUMBER 20756244, IN COOK COUNTY, ILLINOIS.

**PROPERTY ADDRESS:** 609 RUSSETT COURT SCHALMBURG IL 60193