

UNOFFICIAL COPY



When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1030117022 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/28/2010 09:58 AM Pg: 1 of 2

Loan #: 00414830049759

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **MARC C JOHNSON AND SONJA R JOHNSON** to JPMORGAN CHASE BANK, N.A. bearing the date 10/29/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document Number 0732704117.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as: 9357 LAWLER AVE, SKOKIE, IL 60077

PIN#: 10-16-215-039-0000

Dated: 10/04/2010

JPMORGAN CHASE BANK, N.A.

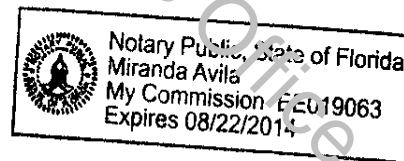
By: 
BRYAN BLY, VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/04/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

MIRANDA AVILA

Notary Public/Commission expires: 08/22/2014



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12602548 _2 HELOC CJ2743323

form1/RCNIL1



12602548

SEARCHED
SERIALIZED
INDEXED
FILED
OCT 28 2010
CLERK OF COURT
COOK COUNTY

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C:\CJ2743323\ 004_00414830049759_014 (1243x206x2 tiff)

Property of Cook County Clerk's Office

Exhibit "A"

LOT 38 (EXCEPT THE SOUTH 14 FEET THEREOF) IN BLOCK 3, IN OLIVER SALINGER AND COMPANY'S "L" TERMINAL SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 42. NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID EAST 1/4 THAT PART THEREOF LYING WEST OF THE EAST 20 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 AFORESAID), IN COOK COUNTY, ILLINOIS. 10-16-215-039-0000.