

UNOFFICIAL COPY



Doc#: 1030122081 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/28/2010 02:29 PM Pg: 1 of 2

Recording Requested and Prepared By:
EverHome Mortgage
8100 Nations Way
Jacksonville, FL 32256
TANKINA LARRAMORE - EVERHOME

And When Recorded Mail To:
EverHome Mortgage
8100 Nations Way
Jacksonville, FL 32256

Customer#: 1 Service#: 13784RL1 +

Loan#: 9000679881

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **KEVIN NEALIS AND LYNN NEALIS HUSBAND AND WIFE**

Original Mortgagee: **GUARANTEED RATE, INC.**

Mortgage Dated: **APRIL 24, 2009** Recorded on: **MAY 04, 2009** as Instrument No. **0912647022** in Book No. --- at Page No. ---

Property Address: **340 W SUPERIOR ST APT PH01, CHICAGO IL 60654-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **17-09-200-017-1116, 1196, 1197**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCTOBER 06, 2010**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR GUARANTEED RATE, INC.

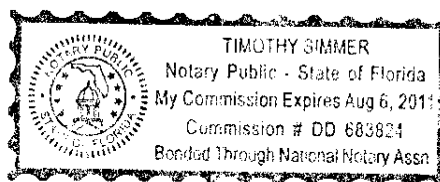
By:
Abigail Roe, Vice President

State of **FLORIDA** }
County of **DUVAL** } ss.

On **OCTOBER 06, 2010**, before me, **Timothy Simmer**, a Notary Public, personally appeared **Abigail Roe**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct.

Witness my hand and official seal.

(Notary Name): **Timothy Simmer**



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P 2
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ORDER NO.: 1301 - 004395705
ESCROW NO.: 1301 - 004395705

1

STREET ADDRESS: 340 WEST SUPERIOR STREET #PH01 PU-3-25 & 3-26
CITY: CHICAGO ZIP CODE: 60654 COUNTY: COOK
TAX NUMBER: 17-09-200-017-1116 21196,1197

Exhibit "A"

LEGAL DESCRIPTION:

PARCEL 1: UNIT PH01 AND PARKING UNITS 3-25 AND 3-26 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 340 WEST SUPERIOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0020190306, AS AMENDED FROM TIME TO TIME, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 0020190305 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.