

UNOFFICIAL COPY



1030126021

**LIS PENDENS/
NOTICE OF FORECLOSURE**

Doc#: 1030126021 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/28/2010 09:20 AM Pg: 1 of 3

RETURN TO:
Provest Investigations
977 N. Oaklawn Avenue. Ste. 203
Elmhurst, IL 60126

PA1025399

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

BAC HOME LOANS SERVICING, LP FKA)
COUNTRYWIDE HOME LOANS SERVICING LP)

PLAINTIFF)

) NO.

10 CH 42310

VS)

) JUDGE

MAREK JAROSINSKI; ELZBIETA JAROSINSKI;)
THE RESIDENCES OF SHERMAN PLAZA)
CONDOMINIUM ASSOCIATION; UNKNOWN OWNERS)
AND NON RECORD CLAIMANTS ;)

DEFENDANTS)

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of SEP 29, 2010, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

PARCEL 1: UNIT NUMBER 2111 IN THE RESIDENCES OF SHERMAN PLAZA CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 4 IN SHERMAN PLAZA SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE AMENDED AND RESTATED PLAT THEREOF RECORDED AUGUST 24, 2006 AS DOCUMENT NO. 0623632062; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 25, 2006 AS DOCUMENT NO. 0623718034, AS AMENDED; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: AN EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR PARKING IN PARKING SPACE P-524, PURSUANT TO SECTION 3.20 OF THE AFORESAID DECLARATION OF CONDOMINIUM, AND AS DELINEATED ON THE PLAT OF SURVEY OF LOT 3 IN THE AFORESAID AMENDED AND RESTATED PLAT OF SUBDIVISION WHICH IS ATTACHED AS EXHIBIT "F" TO THE AFORESAID DECLARATION OF CONDOMINIUM. PARCEL 3: PERPETUAL EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 FOR SUPPORT, INGRESS AND EGRESS, AND OTHER PURPOSES AS DESCRIBED AND DEFINED IN SECTION 4 AND, FOR THE BENEFIT OF LOT 3, AS DESCRIBED AND DEFINED IN

UNOFFICIAL COPY

SECTION 9, OF THE RECIPROCAL EASEMENT AGREEMENT RECORDED
DECEMBER 9, 2004 AS DOCUMENT NO.0434404085. PARCEL 4: THE
EXCLUSIVE RIGHT TO THE USE OF STORAGE AREA NO. 5-60, A
LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED IN THE
DECLARATION OF CONDOMINIUM, AFORESAID.

COMMONLY KNOWN AS: 807 DAVIS STREET UNIT 2111
EVANSTON, IL 60201

The subject mortgage has been recorded/registered as document number:
#0715155105 .

SIGNATURE: _____

PIERCE & ASSOCIATES

Attorney of Record

TAX NO. 11-18-001-045-1228

DOCUMENT PREPARED BY:
Pierce and Associates
1 North Dearborn, Suite 1300
Chicago, IL 60602
(312) 346-9088

MICHELLE J. FLISS
ARDC# 6276488

COOK COUNTY
RECORDER OF DEEDS
SCRIMED BY _____

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

BAC HOME LOANS SERVICING, LP FKA
COUNTRYWIDE HOME LOANS SERVICING LP

PLAINTIFF

) NO.

10 CH42310

VS

) JUDGE

MAREK JAROSINSKI; ELZBIETA JAROSINSKI;
THE RESIDENCES OF SHERMAN PLAZA
CONDOMINIUM ASSOCIATION; UNKNOWN OWNERS
AND NON RECORD CLAIMANTS ;

DEFENDANTS

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATION

Michelle J. Fliss

I, Michelle J. Fliss, attorney, certify that I prepared this notice on
10/10/10 to be filed along with a copy of the lis pendens notice with
the above entitled address.

(X) Under penalties as provided by law
pursuant to 735 ILCS 5/1-109, I certify
that the statements set forth herein are
true and correct.

Michelle J. Fliss
SIGNATURE

MICHELLE J. FLISS
ORDC# 6276488

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 1025399