

BOX 178

UNOFFICIAL COPY

NAME: KNIGHT, CARLTON
Loan#: 2817120

ASSIGNMENT OF MORTGAGE



Doc#: 1030126118 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/28/2010 02:07 PM Pg: 1 of 1

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to FREEDOM MORTGAGE CORPORATION. (hereinafter called the Assignee), its successors and assigns, prior to 09/01/10, the following described mortgage:

Date: February 18, 2002 Amount of Debt: \$ 146,300.00
Mortgagor: CARLTON KNIGHT;
Mortgagee: MIDAMERICA BANK, FSB, its successors and/or assigns
Recorded on March 13, 2002 As Document 0020286914 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

UNIT 514 AND PARKING SPACE 45 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE AVENUE LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0011008039, IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 17-22-314-033-1050
Commonly known as: 221 EAST CULBERTON STREET APT 514, CHICAGO, IL 60601

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC."), Solely as Nominee for Lenders its Successors and Assigns

Anthony O'Connor, Assistant Secretary

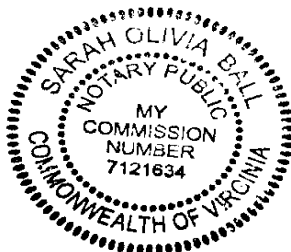
Brenda Brogdon, Assistant Secretary

State of Virginia)
ss.)
City of Virginia Beach)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Anthony O'Connor and Brenda Brogdon, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ."), Solely as Nominee for Lenders its Successors and Assigns personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this 22 day of September, 2010

Sarah Ball, Notary Public
Notary Expires: July 31, 2011
Loan Number: 2817120



Prepared by & RETURN TO:
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