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RECORDING REQUESTED &

PREPARED BY:

Provident Funding 'Associates, L.P. P.O. Box 5914

Santa Rosa, CA 95402-5916

(800) 696-8199

WHEN RECORDED MAIL TO:

HYONG GUN CHOI SYLVIA H. CHOI 2458 W. LAKE AVE GLENVIEW, IL 60025



Doc#: 1030129053 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/28/2010 10:28 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

Loan#: 11150805/o

MIN: 100213600506บ1ป014 MERS Phone: (888) 679-6377

Cook, IL

Property: 2458 W. LAKE AVF., GLENVIEW, IL 60025

Parcel#: 04224100090000

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, by and through its Assistant Secretary below, nereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage, and acknowledges that, on or before 9/28/2010, the beneficial owner has received full payment and catisfaction of the debt or other obligation in the aggregate principal amount of \$359,600.00 secured by the mortgage dated 8/18/2005 and executed by HYONG GON CHOLAND SYLVIA H. CHOI, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Alliance Financing Mortgage Corporation, Lender, recorded on 9/7/2005 as Instrument No. 0525004127 in Book , Page , in Cook (County, Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration-Systems, Inc.

By: Stephanie Contreras, Assistant Secretary

September 29, 2010

STATE OF CALIFORNIA, COUNTY OF SONOMA

On 9/29/2010 before me Graham Joseph Allen, Notary Public, personally appeared Stephanie Contreras personally known to me to be the person whose name is subscribed to this instrument, and coknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on tehalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this September 29, 2010

Graham Joseph Allen, Notary Public California

My Commission expires: 9/20/2011

GRAHAM JOSEPH ALLEN
Commission # 1769210
Notary Public - California
Sonoma County
My Comm. Frances Sen 20, 2011

Prepared by: Provident Funding Associates, L.P., 1235 N.Dutton, Suite E, Santa Rosa, Ca 95401, by: Stephanie Contreras

1030129053 Page: 2 of 2

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PROPERTY LEGAL DESCRIPTION:

PARCEL 1:

LOT 30 IN CAMBRIDGE AT THE GLEN BEING A SUBDIVISION OF LOT 14 IN GLENVIEW NAVAL AIR STATION SUBDIVISION NO. 2 IN SECTION 22, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 2001 AS DOCUMENT NUMBER 0010477724.

PARCEL 2:

A NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION FOR CAMBRIDGE AT THE GLEN DATED JUNE 27, 2001 AND RECORDED AUGUST 6, 2001 JOC.
JORDEL.
DEGRESS C.
SING A SUBDIVISION
FORTH, RANGE 12, E.
CCORDING TO THE FEAT I.

PERMANENT INDEX NUMBER04-22-410-009 AS DOCUMENT 0010713243 AND AS CREATED BY DEED FROM DRH CAMBRIDGE HOMES, INC RECORDED AUGUST 6, 2001 AS DOCUMENT NUMBER 0010713243 FOR THE PURPOSE OF INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND: OUTLOT O IN CAMBRIDGE AT THE GLEN, BEING A SUBDIVISION OF LOT 13 IN GLENVIEW NAVAL AIR STATION NO. 2 IN SECTION 22, TOWNSHIP ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 2001 AS DOCUMENT NUMBER 0010477724.