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RECORDING REQUESTED & PREPARED BY:
Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

Doc#: 1030129054 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/28/2010 10:28 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
PAUL FISH
JANE FISH
2039 N LINCOLN AVE UNIT O
CHICAGO, IL 60614

SATISFACTION OF MORTGAGE

Loan#: 4718120269
MIN: 1000179-4718120269-9 MERS Phone: (888) 679-6377
Cook, IL
Property: 2039 N LINCOLN AVE UNIT O , CHICAGO, IL 60614
Parcel#: 14331320451063

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., A California Corporation, by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 9/28/2010, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$412,500.00 secured by the mortgage dated 2/11/2009 and executed by PAUL FISH AND JANE FISH, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Provident Funding Group, Inc., A California Corporation, beneficiary, recorded on 3/9/2009 as Instrument No. 0906841145 in Book , Page , in Cook (County/Town) , IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

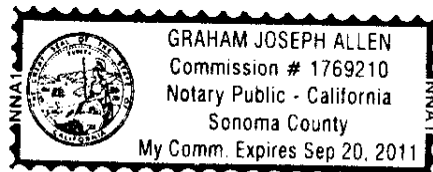
Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., A California Corporation

By: [Signature] September 29, 2010
Stephanie Contreras, Assistant Secretary
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 9/29/2010 before me Graham Joseph Allen, Notary Public, personally appeared Stephanie Contreras personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., A California Corporation, and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., A California Corporation, executed this instrument.

Witness my hand and official seal this September 29, 2010

By: [Signature]
Graham Joseph Allen, Notary Public California
My Commission expires: 9/20/2011



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File Number: TM272720

LEGAL DESCRIPTION

UNIT D-37 IN THE POINTE AT LINCOLN PARK CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94849915, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly known as: 2039 North Lincoln Avenue

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Chicago IL 60614

Property of Cook County Clerk's Office