## **UNOFFICIAL COPY**

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RECORDING REQUESTED & PREPARED BY:
Provident Funding Associates, L.P. P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

Doc#: 1030129056 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/28/2010 10:28 AM Pg: 1 of 2

WHEN RECORDED MAIL TO: RONI JOSEPH ANUPA GEORGE 1010 SOUTH PLUM TREE COURT PALATINE, IL 60067

## SATISFACTION OF MORTGAGE

Loan#: 9519091b46

MIN: 1000179-951909 (3/)6-0 MERS Phone: (888) 679-6377

Cook, IL

Property: 1010 SOUTH PLU'A TREE COURT, PALATINE, IL 60067

Parcel#: 02271020140000

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., A California Corporation, by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 9/28/2010, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$384,000.00 secured by the mortgage dated 10/16/2009 and executed by RONI JOSEPH AND ANUPA GEORGE, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Previous Funding Group, Inc., A California Corporation, beneficiary, recorded on 11/12/2009 as Instrument No. 0391604036 in Book, Page, in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc., as nominee for Provider, Funding Group, Inc., A California Corporation

By: September 29, 2010
Stephanie Contrelas, Assistant Secretary

STATE OF CALIFORNIA, COUNTY OF SONOMA

On 9/29/2010 before me Graham Joseph Allen, Notary Public, personally appeared Stephan'e Contreras personally known to me to be the person whose name is subscribed to this instrument, and ack not vledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., A California Corporation, and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., A California Corporation, executed this instrument.

Witness my hand and official seal this September 29, 2010

Graham Joseph Allen, Notary Public California

My Commission expires: 9/20/2011

GRAHAM JOSEPH ALLEN Commission # 1769210 Notary Public - California Sonoma County My Comm. Expires Sep 20, 2011

Prepared by: Provident Funding Associates, L.P., 1235 N.Dutton, Suite E, Santa Rosa, Ca 95401, by: Stephanie Contreras\_\_\_\_

YON

1030129056 Page: 2 of 2

Date: 10/16/2009

## **UNOFFICIAL COPY**

Loan Number: 9519091646

Property Address: 1010 SOUTH PLUM TREE COURT

PALATINE, IL 60067

EXHIBIT "A" LEGAL DESCRIPTION

ArN# 02-27-102-014

LOT 14 IN PLUM GROVE HILLS UNIT ONE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 1 S CO1
1010 South Plum Tree
Palatine IL 6006) 42 NORTH, RANGE 10, EAS TOF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: