UNOFFICIAL COPY

Recording Requested By: AURORA LOAN SERVICES

When Recorded Return To:

ASSIGNMENT PREP AURORA LOAN SERVICES P.O. Box 1706 Scottsbluff, NE 69363-1706 Doc#: 1030131070 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/28/2010 12:35 PM Pg: 1 of 2

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:0040422:37 "CONTRERAS"
OLD SERVICING #: FC

MERS #: 100039293582767707 VRU #: 1-888 J/9 6377

Date of Assignment: July 27th, 2010

Assignor: AURORA LOAN SERVICES LLC at 2f17 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69361 Assignee: FEDERAL NATIONAL MORTGAGE ASSOCIATION at 3900 WISCONSIN AVENUE NW, WASHINGTON, DC 20019 2899

Executed By: CRISTINA CONTRERAS A SINGLE WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION Date of Mortgage: 04/06/2007 Recorded: 04/16/2007 in Book/Keel/ Liber: N/A Page/Folio: N/A as Instrument No.: 0710626160 In Cook, Illinois

Assessor's/Tax ID No. 13-33-105-011 🛩

Property Address: 2233 N LONG AVENUE, CHICAGO, IL 60639

Legal: LOT 11 IN BLOCK 3 IN DICKEY AND BAKER'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLL ARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$230,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

1003824

SPSNS IN

1030131070 Page: 2 of 2

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

**AURORA LOAN SERVICES LLC** 

On July 27th, 2010

By: THEODORE SCHULTZ, Assistant

Vice-President

STATE OF Nebraska **COUNTY OF Scotts Bluff** 

ON July 27th, 20:0, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebrask', personally appeared THEODORE SCHULTZ, Assistant Vice-President, personally known to me (or proved to me contine basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and ac mowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their agreement the person(s), or the entity upon behalf of which the person(s)

WITNESS my hand and official seal

**IRENE GUERRERO** 

Notary Expires: 09/14/2013

GENERAL NOTARY - State of Nebraska **IRENE GUERRERO** My Comm. Exp. Sept. 14, 2013

(This area for notarial seal)

Prepared By: Rhonda Gall, AURORA LOAN SERVICES 261/ COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE JUNIO CIERTO OFFICE