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*********Above Space for Recorder's Use Only**
File: 10-34710

Doc#: 1030240048 Fee: \$58.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/29/2010 12:03 PM Pg: 1 of 2

e for Recorder's C File: 10-34710

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Prepared by: ALEX CROSSMAN CITIMORTGAGE, INC. 1000 TECHNOLOGY DR. O'FALLON, MO 63368

Loan No.	-
File No.	

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation, as nominee for PHH HOME LOANS, LLC, whose mailing address is c/o CitiMortgage, Inc., 1000 Technology Drive, O'Fallon, MO 63368-2240, herein designated as the Assignor, for and in consideration of the sum of TEN and 00/00 (\$10.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto CitiMortgage Inc., whose mailing address is 1000 Technology Drive, O'Fallon, MO 63368-2240, herein designated as the Assignee, that certain mortgage executed by KONSTANTI SOKOLOV, dated JANUARY 9, 2007, filed 1/31/07 and recorded in Official Records 0703105093, of the Public Records COOK County, Illinois and encumbering the property more particularly described as follows:

PARCEL 1: UNIT (3) 54-D IN THE RESIDENCES AT MILLENNIUM CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FC LLOWING DESCRIBED REAL ESTATE: LOT 1 IN MILLENNIUM CENTRE SUBDIVISION. BEING A RESUBLY VISION OF ALL OF LOTS I THROUGH 16, BOTH INCLUSIVE IN BLOCK 17 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOGETHER WITH BLOCK 26 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SICTION 10, BOTH INCLUSIVE IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN RESPECTIVELY, ALL TAKEN AS A TRACT, LYING WEST OF A LINE DRAWN 188.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF BLOCK 26. AFORESAID; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLAPATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0319510001, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASE MENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY OPERATION AND RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 039203102.

Tax Id: 17-09-234-043-1661

Property Address: 33 W. ONTARIO STREET UNIT #54D, CHICAGO, IL 60610

Together with the note or obligation described in said mortge ge at d the money due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said Assignee, its suc essors and assigns forever.

IN WITNESS WHEREOF, the said Assignor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed by its proper officer thereunto duly authorized, on_________. hereunto affixed by its proper officer thereunto duly authorized, on_

Signed, sealed and delivered

in the presence of: (Corporate Seal)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation, as nominee for PHH HOME LOANS, LLC as nominee for PHH HOME LOANS, LLC

Scott Scheiner, Assistant Secretary

Mailing Address:

c/o CitiMortgage, Inc. 1000 Technology Drive O'Fallon, MO 63368-2240

STATE OF MISSOURI COUNTY OF ST CHARLES

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the aforesaid county and state, Scott Scheiner, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation, as nominee for PHH HOME LOANS, LLC, known to me to be the person whose name is subscribed to the foregoing instrument; and he/she acknowledged to me that he/she executed the same for the purpose and consideration therein expressed as the act and deed of said corporation and in the capacity therein stated. He/she personally known to me

10/21/10 WITNESS my hand and official seal in the County and State last aforesaid on____

> ALEX D CROSSMAN Notary Public - Notary Seal State of Missouri St. Charles County Commission #08872776 Wy Commission Expires 11/04/2012 My commission expires:

Notary Public, State of Missouri

750 OFFICE

CODILIS & ASSOCIATES PC 15W030 NORTH FRONTAGE ROAD **BURR RIDGE, IL 60527**

BOX 70

10-34710