

# UNOFFICIAL COPY



Doc#: 1030246065 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/29/2010 11:26 AM Pg: 1 of 3

7304669898

## WHEN RECORDED MAIL TO:

**GMAC Mortgage, LLC**  
1100 Virginia Dr.  
Fort Washington, PA 19034  
Prepared by: Kim Johnson

### SUBORDINATION AGREEMENT

**THIS SUBORDINATION AGREEMENT**, made October 6, 2010, present owner and holder of the Mortgage and Note first hereinafter described and hereinafter referred to as **Residential Funding Company, LLC**

#### WITNESSETH:

**THAT WHEREAS** Laura Sanchez and ,single , residing at 1652 N. Major Ave. Chicago, IL. 60639 , did execute a Mortgage dated 2/10/06 to **Residential Funding Company, LLC** . covering:

SEE ATTACHED

To Secure a Note in the sum of \$ 21,000.00 dated 2/10/06 in favor of **Residential Funding Company, LLC** , which Mortgage was recorded 3/15/06 as Document No. 0607435512 .

**WHEREAS**, Owner has executed, or is about to execute, a Mortgage and Note in the sum of \$ 193,244.00 dated 10-22-10 in favor of **Fifth Third Mortgage Company, ISAOA ATIMA**, here in after referred to as "Lender", payable with interest and upon the terms and conditions described therein, which mortgage is to be recorded concurrently herewith; and

**WHEREAS**, it is a condition precedent to obtaining said loan that Lender's mortgage last above mentioned shall unconditionally be and remain at all times a lien or charge upon the land herein before described, prior and superior to the lien or charge of **Residential Funding Company, LLC**. mortgage first above mentioned.

**NOW THEREFORE**, in consideration of the mutual benefits accruing to the parties hereto, and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, and in order to induce Lender to make the loan above referred to, it is hereby declared, understood and agreed as follows:

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PROPERTY NATIONAL TRUST 1210031

Handwritten circled 'B'

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(1) That said mortgage securing said note in favor of Lender, shall unconditionally be and remain at all times a lien or charge on the property therein described, prior and superior to the lien or charge of **Residential Company Funding, LLC F/K/A Residential Funding Corporation** mortgage first above mentioned, including any and all advances made or to be made under the note secured by **Residential Company Funding, LLC F/K/A Residential Funding Corporation** mortgage first above mentioned.

(2) Nothing herein contained shall affect the validity or enforceability of **Residential Company Funding, LLC F/K/A Residential Funding Corporation** mortgage and lien except for the subordination as aforesaid.

WITNESSED BY:

By: *Latasha Cotton*  
 Latasha Cotton

By: *Kim Johnson*  
 Kim Johnson

By: *Latasha Cotton*  
 Latasha Cotton

By: *Kim Johnson*  
 Kim Johnson

**Residential Company Funding, LLC F/K/A Residential Funding Corporation**

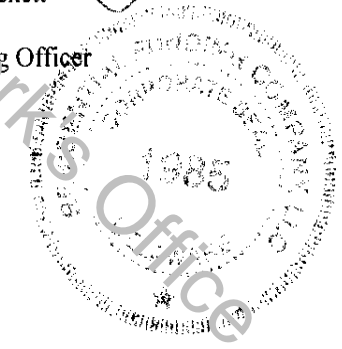
By: *James Callan*  
 James Callan

Title: Limited Signing Officer

Attest: *Marnessa Birckett*  
 Marnessa Birckett

Title: Limited Signing Officer

COMMONWEALTH OF PENNSYLVANIA :  
 :  
 COUNTY OF MONTGOMERY :  
 :  
 :



On 10/6/10, before me Tamika Scott, the undersigned, a Notary Public in and for said County and State, personally appeared James Callan personally known to me (or proved to me on the basis of satisfactory evidence) to be the Limited Signing Officer, and Marnessa Birckett personally known to me (or proved to me on the basis of satisfactory evidence) to be the Limited Signing Officer of the Corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same, pursuant to its bylaws, or a resolution of its Board of Directors.

WITNESS my hand and official seal.  
*Tamika Scott*  
 Notary Public

COMMONWEALTH OF PENNSYLVANIA  
 Notarial Seal  
 Tamika Scott, Notary Public  
 Horsham Twp., Montgomery County  
 My Commission Expires Nov. 27, 2010  
 Member, Pennsylvania Association of Notaries

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**FIDELITY NATIONAL TITLE INSURANCE COMPANY**

3139 LINCOLN AVE., SUITE 228, CHICAGO, ILLINOIS 60657

PHONE: (773) 549-1100

FAX: (773) 549-2041

ORDER NUMBER: 2010 012012031 OCF  
STREET ADDRESS: 1652 N MAJOR AVENUE

CITY: CHICAGO  
TAX NUMBER: 13-32-415-016-0000

COUNTY: COOK COUNTY

**LEGAL DESCRIPTION:**

LOT 2 IN BLOCK 2 IN KEENEY'S NORTH SUBDIVISION BEING A SUBDIVISION OF LOTS 2, 3 & 4 IN THE COUNTY CLERK'S DIV. OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office