Doc#. 1030257028 fee: \$48.00 JNOFFIC Aate: 10/29/2010 D8:28/AM Pg: 1 of 1

*RHSP FEE \$10.00 Applied

PREPARED BY:

Harris N. A. M. Coffman 3800 Golf Road Suite 300 Rolling Meadows Illinois 60008

WHEN RECORDED MAIL TO:

MICHAEL A. BENTCOVER 910 E. CRABTREE DR ARLINGTON HTS IL 60004-2624

SUBMITTED BY: Marcy J. Coffman

Loan Number: 6100135395

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Harris N. A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack lowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL BENT (OVER AND HILARIE J. BENT COVER

Original Mortgagee(S): HARRIS, N.A., successor in interest to HARRIS TRUST AND SAVINGS BANK

Original Instrument No: 0020528135 Date of Note: 02/26/2002 Original Recording Date: 05/08/2002

Property Address: 910 E. CRABTREE DR ARLINGTON HTS, IL 60004

Legal Description: LOT 321 IN IVY HILL SUBDIVISION N UNIT NUMBER 6, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS IN COOK COUNTY, ILLINOIS

PIN #: 03-17-205-009-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/28/2010. ST Closts

Harris N A

By: Debbie Smith Title: Vice President

State of Illinois City/County of Cook

This instrument was acknowledged before me on 10/28/2010 by Debbie Smith, Vice President of Harris N.A. on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

"OFFICIAL SKAL" Meanly J. Coffines Meanly Public, State of Social Ny Danisana Express 1807200

Notary Public: Marcy J. Coffman

My Commission Expires:

12/29/2013 Resides in: Cook