



Doc#: 1030204000 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/29/2010 08:18 AM Pg: 1 of 2

Return To:

PERL MORTGAGE INC.  
1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622  
Prepared By:

PERL MORTGAGE INC  
1735 N ASHLAND, CHICAGO ILLINOIS  
60622

ASSIGNMENT OF MORTGAGE 0600716264

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1735 NORTH ASHLAND, CHICAGO, ILLINOIS 60622 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated August 25, 2003 made and executed by CHARLES J MACLIN, AKA CHARLES J MACLIN, SR. AND REGINA S MACLIN, MARRIED/HUSBAND AND WIFE

to and in favor of PERL MORTGAGE, INC. upon the following described property situated in COOK County, State of Illinois: LOT 52 IN WOODLAND HILLS UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 28-33-406-003-0000  
Property Address: 18054 POPLAR LANE, COUNTRY CLUB HILLS, ILLINOIS 60478  
such Mortgage having been given to secure payment of Two Hundred Seventeen Thousand One Hundred Nine and 00/100 (\$217,109.00)  
(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. ) of the COUNTY  
Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100037506007162648

MERS Phone 1-888-679-6377

600716264

Illinois MERS Assignment of Mortgage

94 (IL) (0209)

9/02

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291

S  
P

23002-01

SC  
INT

# UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

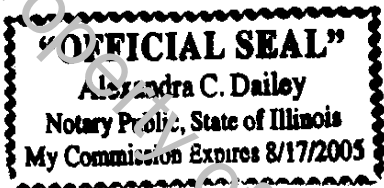
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 25, 2003

Witness

Witness

Attest

Seal:



PERL MORTGAGE, INC.

(Assignor)

By:

(Signature)

KEN PERINOTTER  
President

State of ILLINOIS  
County of COOK

This instrument was acknowledged before me on August 25, 2003

by

as

of PERL MORTGAGE, INC.