

UNOFFICIAL COPY

This instrument was drafted by and returned to:

DeLaine Keefer, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102



Doc#: 1030204031 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/29/2010 08:49 AM Pg: 1 of 2

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 45145144707290XXX

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **JERROLD R SMITH AND MARY LOU SMITH** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **00883309** in (Reel/Vol.) NA of (Records/Mortg's) on (Image/Page) NA relating to property with an address of **77 SOUTH EVERGREEN ARLINGTON HEIGHTS IL 60005** and legally described as follows: **SEE ATTACHMENT**

Permanent Index No. 03 29 349 024

Today's Date 10/13/2010

Wells Fargo Bank, N.A.
FKA Wells Fargo Bank West, N.A.
Name of Bank

By _____
Michael S Johnson, VP Loan Documentation

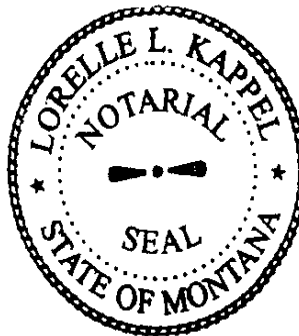
COUNTERSIGNED:

By _____
Gwen Harrison, VP Loan Documentation

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

Lorelle L. Kappel
Notary Public for the State of Montana
Residing at Billings, Montana
My Commission Expires: 07/10/2011



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A EXHIBIT

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN THE COUNTY OF COOK,
STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

PARCEL 1

UNIT 210 GARAGE SPACE 46 AND GARAGE SPACE 47 IN THE RESIDENCES OF
ARLINGTON TOWN SQUARE, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE
FOLLOWING DESCRIBED PREMISES.

ALL OF LOTS 1, 5, 7 AND 8 TOGETHER WITH THAT PART OF LOT 2 BOUNDED AND
DESCRIBED AS FOLLOWS COMMENCING AT THE MOST SOUTHERLY SOUTHWEST CORNER OF
SAID LOT 2 BEING ALSO THE SOUTHEAST CORNER OF SAID LOT 1, THENCE NORTH 00
DEGREES 01 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 2 A
DISTANCE OF 8.38 FEET TO THE POINT OF BEGINNING THENCE CONTINUING NORTH
00 DEGREES 01 MINUTE 00 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 2 A
DISTANCE OF 5.34 FEET, THENCE SOUTH 89 DEGREES 59 MINUTES 00 SECONDS EAST
4.87 FEET, THENCE SOUTH 00 DEGREES 01 MINUTE 00 SECONDS WEST 1.82 FEET
THENCE SOUTH 89 DEGREES 59 MINUTES 00 SECONDS EAST 19.70 FEET, THENCE
NORTH 00 DEGREES 01 MINUTE EAST 2.51 FEET, THENCE SOUTH 89 DEGREES 59
MINUTES 00 SECONDS EAST 520 FEET, THENCE SOUTH 00 DEGREES 01 MINUTE 00
SECONDS WEST 772 FEET THENCE NORTH 89 DEGREES 59 MINUTES 00 SECONDS WEST
344 FEET THENCE SOUTH 00 DEGREES 01 MINUTE 00 SECONDS WEST .099 FEET,
THENCE NORTH 89 DEGREES 59 MINUTES 00 SECONDS WEST 11.66 FEET THENCE
NORTH 00 DEGREES 01 MINUTE 00 SECONDS EAST .099 FEET, THENCE NORTH 89
DEGREES 59 MINUTES 00 SECONDS WEST 1.204 FEET THENCE SOUTH 00 DEGREES 21
MINUTES 00 SECONDS WEST 099 FEET THENCE NORTH 89 DEGREES 59 MINUTES 00
SECONDS WEST 9.22 FEET THENCE NORTH 00 DEGREES 01 MINUTE 00 SECONDS EAST
2.68 FEET THENCE NORTH 89 DEGREES 59 MINUTES 00 SECONDS WEST 541 FEET TO
THE PLACE OF BEGINNING EXCEPTING THEREFROM THAT PART LYING ABOVE
ELEVATION 682.85 FEET USGS DATUM AND ALSO EXCEPTING THAT PART LYING BELOW
ELEVATION 674.05 FEET USGS DATUM ALL IN ARLINGTON TOWN SQUARE BEING A
RESUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29,
TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED ON APRIL 9, 1998 AS DOCUMENT NO.
99281581 AND AS AMENDED AND RECORDED DECEMBER 30, 1999 AS DOCUMENT
09205833 IN COOK COUNTY ILLINOIS.

APN- 03-29-349-024 (LOT 2); 03-29-349-023 (LOT 1);
03-29-349-027 (LOT 5); 03-29-349-029 (LOT 7);
03-29-349-030 (LOT 8)