

UNOFFICIAL COPY



1030210098

Doc#: 1030210098 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/29/2010 04:22 PM Pg: 1 of 4

# ASSIGNMENT OF MORTGAGE

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

---SEND ANY NOTICES TO ASSIGNEE---

SN SERVICING CORPORATION  
323 FIFTH STREET  
EUREKA, CA 95501

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

Effective Date of Assignment: April 9, 2007

Assignee: U.S. Bank National Association, as Trustee of the Security National  
Mortgage Loan Trust 2007-1

Address: 323 Fifth Street, Eureka, CA 95501

Assignor: Alaska Seaboard Partners Limited Partnership, a Delaware Limited  
Partnership

Address: 323 Fifth Street, Eureka, CA 95501

Mortgagor/Grantor: Grace E Curilous

Mortgagee/Grantee: Option Home Lending

Date of Mortgage/Deed of Trust/Security Deed: June 25, 1999

Recording date: July 7, 1999

County of Recording: Cook, Illinois

Instrument No.: #99648489

**KNOW ALL MEN BY THESE PRESENTS** that in consideration of the sum of **ONE AND NO/100ths DOLLARS** and valuable consideration, paid to the above named assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor hereby assigns unto the above named assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "note"), said Notes having an original principal sum of One Hundred Thirty Nine Thousand Five Hundred and 00/100 (\$139,500.00), together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the Security Instrument which constitutes a lien on the property described in said Security Instrument.

**TO HAVE AND TO HOLD** the said Security Instrument and Note(s), and also the said property unto the said assignee forever, subject to the terms contained in said Security Instrument and Note(s).

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written.

Attest:

ALASKA SEABOARD PARTNERS  
LIMITED PARTNERSHIP, A  
DELAWARE LIMITED PARTNERSHIP  
BY ALASKA SEABOARD  
INVESTMENTS, INC A NEVADA  
CORPORATION, ITS GENERAL  
PARTNER  
By: *Robin P Arkley, II*  
ROBIN P ARKLEY, II  
Its: PRESIDENT

## ACKNOWLEDGMENT

STATE OF CALIFORNIA

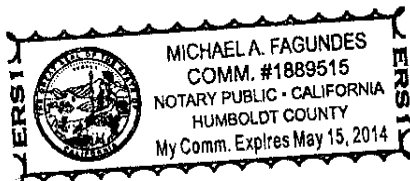
ss.

COUNTY OF HUMBOLDT

On September 23<sup>rd</sup>, 2010 before me, the undersigned, Notary Public, personally appeared Robin P Arkley, II, as President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that ~~he/she~~ executed the same in ~~his/her~~ authorized capacity, and that by ~~his/her~~ signature on the instrument the person, or the entity upon which the person acted, executed the instrument.

WITNESS my hand and official seal.

*Michael A. Fagundes*  
[Seal] Notary Public Michael A Fagundes  
My Comm. Expires 5/15/2014



# UNOFFICIAL COPY

## LEGAL DESCRIPTION:

LOT 61 AND 62 (EXCEPT THE WEST 22 FEET THEREOF), IN BLOCK 4 IN PRESCOTTS BEVERLY HILLS  
SUBDIVISION OF BLOCKS 4 AND 5 IN THE SUBDIVISION OF THE SOUTH 1/2 OF THAT PART OF THE EAST ½  
OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST  
OF COLUMBUS, CHICAGO AND INDIANA CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

THE LAND IS DESCRIBED AS: 1663 WEST 92<sup>ND</sup> STREET, CHICAGO 60620

TAX ID: 25-06-410-006-0000

Property of Cook County Clerk's Office