

# UNOFFICIAL COPY



Doc#: 1030212014 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/29/2010 08:48 AM Pg: 1 of 3

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE**

09-025833

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION**

THE BANK OF NEW YORK MELLON F/K/A THE  
BANK OF NEW YORK AS TRUSTEE FOR THE  
CERTIFICATE HOLDERS OF CWALT 2005-16  
PLAINTIFF,

-vs-

KEVIN J. BOURKE; MARY-ANNE BOURKE A/K/A  
MARY ANNE BOURKE; MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC.; PLAZA 440  
PRIVATE RESIDENCES CONDOMINIUM  
ASSOCIATION; UNKNOWN OWNERS AND NON-  
RECORD CLAIMANTS  
DEFENDANTS

NO 10 CH 45239

**NOTICE OF FORECLOSURE  
LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on October 18th, 2010, for Foreclosure and is now pending in said Court.

**AND FURTHER SAYETH:**

1. Names of Title Holders of Record:

Kevin J. Bourke and Mary-Anne Bourke, as Joint Tenants

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Kevin J. Bourke and Mary-Anne Bourke a/k/a Mary Anne Bourke to Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Home Loans, Inc. and recorded May 20, 2005 as Document No. 0514042197 in the Cook County Recorder's Office, having a legal description and common address as follows:

PARCEL 1:

UNIT NUMBERS 1204 AND P-342 IN THE PLAZA 440 PRIVATE RESIDENCES AS

**UNOFFICIAL COPY**

DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 12 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0501339142, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:  
EASEMENTS FOR THE BENEFIT OF PARCEL(S) 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 89572741, AS AMENDED BY DOCUMENT 93070550, AND SUB-DECLARATION PERTAINING TO THE RESIDENTIAL, RETAIL AND GARAGE PORTIONS OF THE PROPERTY COMMONLY KNOWN AS 440 NORTH WABASH, CHICAGO, ILLINOIS RECORDED AS DOCUMENT NUMBER 0501339141.

Commonly known as 440 North Wabash Avenue, Unit 1204, Chicago, IL 60611  
Permanent Index No.: 17-10-127-019-1391; 17-10-127-019-1609

3. Parties against whom foreclosure is sought:

Kevin J. Bourke; Mary Anne Bourke aka Mary Anne Bourke; Mortgage Electronic Registration Systems, Inc.; Plaza 440 Private Residences Condominium Association; Unknown Owners and Non-Record Claimants

SIGNATURE: \_\_\_\_\_

Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)  
Ian Botnick (6299145)  
Benjamin N. Burstein (6299216)  
G. Stephen Caravajal, Jr. (6284718)  
Christopher A. Cieniawa (6187452)  
Jim DeMars (6292689)  
Olivia P. Dirig (6286043)  
Michael Fisher (6216064)  
Hugh J. Green (6289616)  
Joseph M. Herbas (6277645)  
Dexter L. Holt (6244552)  
Alan Kaufman (6289893)  
Thomas M. Lang (6300288)  
Frank Lin (6290053)  
Shara Netterstrom (6294499)  
Lee Scott Perres (6181244)  
Nicholas J. Polydoros (6300572)  
Marcos J. Posada (6295359)  
Cynthia Sutherin (6256989)  
Steven C. Weiss (6301158)  
Laura A. Wolf (6297986)  
Matthew C. Wyman (6294138)

**Hugh J. Green**

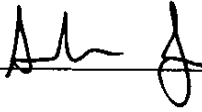
Fisher and Shapiro, LLC  
Attorneys for Plaintiff  
2121 Waukegan Road, Suite 301  
Bannockburn, IL 60015  
(847)291-1717  
Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

# UNOFFICIAL COPY

## CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

  
\_\_\_\_\_

Signed and Sworn to before me  
this 14 day of Oct, 2010.

Notary Public





Clerk's Office