

# UNOFFICIAL COPY



1030212194

Prepared by & Mail to:  
Everett A. Barton Jr.  
Domestic Bank  
815 Reservoir Ave.  
Cranston, Rhode Island 02910-4442

Doc#: 1030212194 Fee: \$58.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/29/2010 02:19 PM Pg: 1 of 2

## SUBORDINATION AGREEMENT

DOMESTIC BANK, a Federal Savings Bank, 815 Reservoir Avenue, Cranston, Rhode Island, holder of a certain Mortgage from Matthew A. Graber and Jamie L. Graber to Domestic Bank in the amount of \$25,000.00 dated May 15, 2009 and recorded on August 4, 2009 Doc # 0921650003 in the Office of the Recorder of Deeds of Cook County, State of New York does hereby subordinate said Mortgage and promissory note from Matthew A. Graber and Jamie L. Graber to Wells Fargo Bank, N.A. its assignees bearing the date of October 18, 2010 in the principal amount of 223,500.00.

The premises affected by this agreement is the described property located in the  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

and known as and by street address: 10625 S Drake Avenue  
Chicago, IL 60655

Domestic Bank

BY   
Everett A. Barton, Jr. Senior Vice President

STATE OF RHODE ISLAND

County of Providence

September 27, 2010

On this 27th day of September 2010, before me, the undersigned, a Notary Public in and for the State of Rhode Island personally appeared, Everett A. Barton, Jr., Senior Vice President of Domestic Bank personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s) or the persons on behalf of which the individual(s) acted, executed the instrument.

- Notary Public  
Notary Public

My Commission Expires:  
Nancy Castro

Notary Public ID#: 750686  
State of Rhode Island

My Commission Expires: 06/30/2010

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SC Y File # 2093532

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## EXHIBIT A

### LEGAL DESCRIPTION

Legal Description: THE SOUTH 42 FEET (EXCEPT THE EAST 125 FEET THEREOF) OF LOT 9 IN J.S. HOVLAND'S CENTRAL PARK AVENUE SUBDIVISION OF THE WEST 20 ACRES OF THE SOUTH 60 ACRES OF THE NORTH EAST QUARTER OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 24-14-213-126-0000 Vol. 0445

Property Address: 10625 S Drake Ave, Chicago, Illinois 60655

Property of Cook County Clerk's Office