

UNOFFICIAL COPY



Doc#: 1030215045 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/29/2010 11:09 AM Pg: 1 of 2

When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0081286940

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **MICHAEL J FERRARI** to WASHINGTON MUTUAL BANK, FA bearing the date 09/03/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document Number 0327201041.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

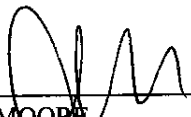
SEE ATTACHED EXHIBIT A
Known as: 248 JUNIPER CIR, STREAMWOOD, IL 60107-0000
PIN#: 06-24-112-047-0000

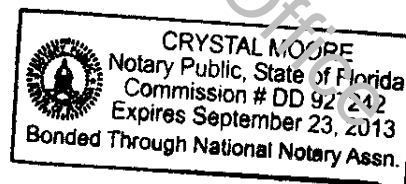
Dated: 10/13/2010
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA

By: 
BRYAN BLY, VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINEHILLS

The foregoing instrument was acknowledged before me on 10/13/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA, on behalf of said corporation.


CRYSTAL MOORE
Notary Public/Commission expires: 09/23/2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12567843 2@ PRIME CJ2756445 form1/RCNIL1



12567843

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Exhibit "A"

Legal Description: That part of Lot 117 in Block 3 In Streamwood Green Unit Two-A being a Subdivision of part of the East 1/2 of the Northwest 1/4 of Section 24, Township 41 North, Range 9, East of the Third Principal Meridian, described as follows: Beginning at the Northwest corner of said Lot 7, thence South 0 Degrees 29'-37" West along the West line of said Lot 7, a distance of 124.47 feet to the Southwest corner of said Lot 7, thence Northeasterly along the Southerly line of said Lot 7, being along an arc of a circle convex to the Northwest and having a radius of 60.00 feet, the chord thereof having a bearing of North 78 Degrees-01'-16 " East and a length of 41.37 feet, an arc distance of 42.23 feet, thence North 8 Degrees- 11' and 16" East a distance of 116.53 feet to a point on the North line of said Lot 7, thence North 89 Degrees 30'-21" West along the North line of said Lot 7, a distance of 56.00 feet to Place of beginning in Cook County, Illinois.

Permanent Index #'s: 06-24-112 047-0000 Vol. 0061

Property Address: 248 Juniper Circle, Streamwood, Illinois 60107

Cook County Clerk's Office