



Doc#: 1030215014 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/29/2010 08:57 AM Pg: 1 of 2

When Recorded Mail To:
GREEN TREE SERVICING LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 89740873

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **JAROSLAW PIJANOWSKI AND BOZENA PIJANOWSKI** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 02/08/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document Number 0705205056.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

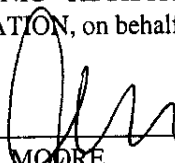
SEE ATTACHED EXHIBIT A
Known as: 724 BECKER RD, GLENVIEW, IL 60025-0000
PIN#: 04-25-202-100

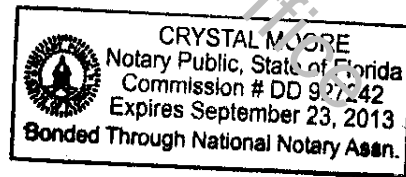
Dated: 10/11/2010
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION

By: 
BRYAN BLY, VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/11/2010 by BRYAN BLY, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, on behalf of said corporation.


CRYSTAL MOORE
Notary Public/Commission expires: 09/23/2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 12513432 6@ VRI2749970 100039233167863141 MERS PHONE 1-888-679-MERS form1/RCNIL1



S Yes
P 2
S N
M N
SC yes
E yes
INT del

UNOFFICIAL COPY

'EXHIBIT A'

LOT 1 IN BONNE'S SUBDIVISION, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 09/01/2006 AS DOCUMENT NUMBER 0624416040, IN COOK COUNTY, ILLINOIS.

ALSO LEGALLY DESCRIBED AND KNOWN AS FOLLOWS:

THE SOUTH 178 FEET OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 264 FEET THEREOF AND LYING WEST OF THE EAST 264 FEET THEREOF, EXCEPT FROM THE ABOVE DESCRIBED PARCEL OF LAND, THE SOUTH 33 FEET THEREOF, DEDICATED FOR BECKER ROAD BY DOCUMENT 15551292, IN COOK COUNTY, ILLINOIS.

Permanent Index Number 04-25-202-100 (Volume number 113)

Property of Cook County Clerk's Office