

UNOFFICIAL COPY



Doc#: 1030215023 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/29/2010 09:48 AM Pg: 1 of 2

When Recorded Mail To:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0631792793

**SATISFACTION OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **ADAM CALDWELL** to **MORTGAGE BANCORP SERVICES** bearing the date 04/02/2004 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book , Page , as Document Number 0412142055.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A  
Known as: 2869 W PALMER ST UNIT 4F, CHICAGO, IL 60647-0000  
PIN#: 13361110211004

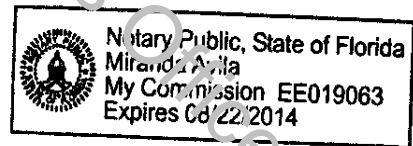
Dated: 09/30/2010  
**CHASE HOME FINANCE, LLC**

By: [Signature]  
**BRYAN BLY, VICE PRESIDENT**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/30/2010 by **BRYAN BLY**, the **VICE PRESIDENT** of **CHASE HOME FINANCE, LLC**, on behalf of said corporation.

[Signature]  
**MIRANDA AVILA**  
Notary Public/Commission expires: 08/22/2014



Prepared by: **Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12590667 \_7 PRIME CJ2739516 form1/RCNIL1



\*12590667\*

S yes  
P 2  
S N  
M N  
SC yes  
E yes  
INT the

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**PARCEL 1:**

**UNIT NUMBER 4F IN THE 2869 WEST PALMER STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:**

**THE WEST 33.40 FEET OF LOT 7 IN BLOCK 2 IN TOWN OF SCHLESWIG IN SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00356461; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.**

**PARCEL 2:**

**THE EXCLUSIVE RIGHT TO USE PARKING SPACES P-1 AND P-6 , A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00356461**

Property of Cook County Clerk's Office