



Doc#: 1030219030 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/29/2010 09:33 AM Pg: 1 of 2

When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1006407105

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by JACOB BACHMAN AND MEGAN MCGUIRE-BACHMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 03/26/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document Number 1020341021.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Known as: 1346 W FILLMORE ST #B, CHICAGO, IL 60607
PIN#: 17-17-326-091-1002

Dated: 10/06/2010
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR GUARANTEED RATE, INC.

By: [Signature]
BRYAN BLY, VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/06/2010 by BRYAN BLY, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR GUARANTEED RATE, INC., on behalf of said corporation.

[Signature]
MIRANDA AVILA
Notary Public/Commission expires: 08/22/2014



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12615259 _6 PRIME CJ2747125 100196399000517589 MERS PHONE 1-888-679-MERS form1/RCNIL1



12615259

S Yes
P 2
S N
M N
SC Yes
E Yes
INT all

UNOFFICIAL COPY

Exhibit "A"

Parcel 1: Unit 2 together with its undivided percentage interest in the common elements in 1346 W. Fillmore Condominium as delineated and defined in the Declaration recorded as document number 0718622022, in the West $\frac{1}{2}$ and the East $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Exclusive use for parking purposes in and to parking space no. P-2, a limited common element, as set forth and defined in said declaration of condominium and survey attached thereto, in Cook County, Illinois.

Property of Cook County Clerk's Office