

Doc#: 1030222008 Fee: \$38.00
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 10/29/2010 08:28 AM Pg: 1 of 2

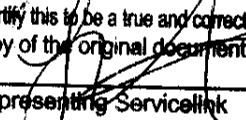
UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Ian J. McCullough

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Recording Requested By & Return To:
 Chicago Title ServiceLink Division
 4000 Industrial Blvd
 Aliquippa, PA 15001

I certify this to be a true and correct copy of the original document by: 
 Representing ServiceLink

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME: **SMITH** FIRST NAME: **MEITH** MIDDLE NAME: SUFFIX:

2c. MAILING ADDRESS: **2860 N LAKE SHORE DR** CITY: **CHICAGO** STATE: **IL** POSTAL CODE: **60611** COUNTRY: **USA**

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID # if any NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME: **OSORIO** FIRST NAME: **MARK** MIDDLE NAME: SUFFIX:

2c. MAILING ADDRESS: **860 N LAKE SHORE DR** CITY: **CHICAGO** STATE: **IL** POSTAL CODE: **60611** COUNTRY: **USA**

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID # if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR/S) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME: **Citimortgage Inc.**

OR

3b. INDIVIDUAL'S LAST NAME: FIRST NAME: MIDDLE NAME: SUFFIX:

3c. MAILING ADDRESS: **4050 Regent Bldv Mail code N2B-280** CITY: **Irving** STATE: **TX** POSTAL CODE: **75065** COUNTRY: **USA**

4. Tick FINANCING STATEMENT covers the following collateral:

LASALLE NATIONAL BANK

**860 N LAKE SHORE DR
 CHICAGO, IL 60611**

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 17332110, ID# 17-03-222-015, BEING KNOWN AND DESIGNATED AS

**PARCEL 1(A):
 LOT A IN THE SUBDIVISION OF LOTS 43 TO 47 OF LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.**

**PARCEL 1(B):
 THE EAST 33 FEET OF LOT 42 IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION AFORESAID.**

5. ALTERNATIVE OF SIGNATION (if applicable) LESSEE/LESSOR CO-SIGNER/CO-SIGNOR BAILEE/BAILOB SELLER/BUYER AGENT NON-UCC FILING

6. This FINANCING STATEMENT is to be filed for record (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) Check to REBLES' SEARCH REPORT (S) on Debtor(s) (optional) All Debtors Debtor 1 Debtor 2 ADDITIONAL FEE:

8. OPTIONAL FILER REFERENCE DATA
LN#001122119620 File#8882840

UNOFFICIAL COPY

Title No.: 8761018



CHICAGO TITLE INSURANCE COMPANY

LEGAL DESCRIPTION**EXHIBIT "A"**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF **COOK**, STATE OF **ILLINOIS** AND IS DESCRIBED AS FOLLOWS:

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 17332110, ID# 17-03-222-015, BEING KNOWN AND DESIGNATED AS

PARCEL 1(A):

LOT A IN THE SUBDIVISION OF LOTS 43 TO 47 OF LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

PARCEL 1(B):

THE EAST 33 FEET OF LOT 42 IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION AFORESAID,

PARCEL 2: LOT 1 (EXCEPT THAT PART LYING WEST OF A LINE 12 FEET EAST OF AND PARALLEL TO THE MOST WESTERLY LINE EXTENDED) IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION PART OF BLOCK 14 AND 20 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM THE TRUST COMPANY OF CHICAGO, TRUST #7535, DATED 4-1-49 AS SET FORTH IN DOC # 17332110 DATED 09/04/1958 AND RECORDED 09/30/1958, COOK COUNTY RECORDS, STATE OF ILLINOIS.