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BOX 178

NAME: GHOSTON, JENNIFER Loan#: 1010373478-FNF

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR INDYMAC BANK, FSB, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to ONEWEST BANK, FSB. (hereinalter called the Assignee), its successors and assigns, prior to 08/04/10, the following described mortgage:



Doc#: 1030226053 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 10/29/2010 10:42 AM Pg: 1 of 2

Date: August 20, 2007 Amount of Debt: \$ 193,000.00

Mortgagor: <u>JENNIFER GFOSTON</u>;

Mortgagee: M.E.R.S. INC. AS NOMINE FOR INDYMAC BANK, FSB, its successors

and/or assigns

Recorded on <u>September 10, 2007</u> As Document <u>0725357056</u> In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 2 IN HENNING E. JOHNSON'S FIRST ADDITION TO MEADOW LANE SUBDIVISION IN THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 30, 1957, AS DOCUMENT 1699617, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 29-11-425-002-0000 Commonly known as: 15006 DORCHESTER AVENUE, DOLTON, II 60419

<u>Together</u> with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("M.E.R.S., INC.")

By:

Brian furnet Assistant Vice President

By:

Suchan Murray Assistant Vice President

State of Texas (SS. County of Travis (State of Travis (SS. Travis (State of Travis (State o

... 1030226053 Page: 2 of 2

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The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Brian Burnett and Suchan Murray Authorized Signatories for MORTGAGE FIECTPONIC _, Authorized Signatories for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this 20 day of October

Public



Prepared by & RETURN TO:

The Or Cook County Clerk's Office Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#1022754