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Recording Requested By:
AURORA LOAN SERVICES



When Recorded Return To:

ASSIGNMENT PREP
AURORA LOAN SERVICES
P.O. Box 1706
Scottsbluff, NE 69363-1706

Doc#: 1030231051 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/29/2010 02:36 PM Pg: 1 of 3

Property of Cook County Clerk's Office

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 0032463820 "CRUZ"
POOL #: FNMA PROJECT
NEW SERVICER'S #: FC
OLD SERVICING #: 1310000959

Date of Assignment: July 24th, 2010
Assignor: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69361
Assignee: FEDERAL NATIONAL MORTGAGE ASSOCIATION at 3900 WISCONSIN AVENUE NW, WASHINGTON, DC 20019 2899

Executed By: MODESTO CRUZ A MARRIED AND MARTINA CRUZ HIS WIFE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION
Date of Mortgage: 02/10/2006 Recorded: 04/06/2006 as Instrument No.: 0609606139 In Cook, Illinois

Assessor's/Tax ID No. 19-23-128-049

Property Address: 3734 WEST 66TH PLACE, CHICAGO, IL 60629

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$280,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

*JMF*JMFALSI*07/24/2010 10:31:17 AM* ALSI01ALSIA00000000000000665480* ILCOOK* 0032463820 ILSTATE_MORT_ASSIGN_ASSN **JMFALSI*

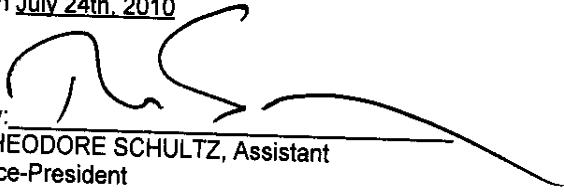
S 4
P 3
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SC 4
E 4
INT JMC

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

AURORA LOAN SERVICES LLC
On July 24th, 2010

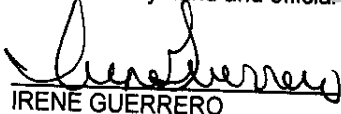
By: 
THEODORE SCHULTZ, Assistant
Vice-President

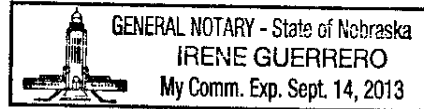


STATE OF Nebraska
COUNTY OF Scotts Bluff

ON July 24th, 2010, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared THEODORE SCHULTZ, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


IRENE GUERRERO
Notary Expires: 09/14/2013



(This area for notarial seal)

Prepared By: Janie Flores, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE
69363-1706 308-635-3500

Notary of Cook County Clerk's Office

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Cruz

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this policy is described as follows

LOT 18 (EXCEPT THE EAST 25 FEET THEREOF) AND THE EAST 28 FEET OF LOT 19 IN ARCH A HERMANN'S LAWDALE AVENUE RESUBDIVISION OF PART OF LOT 34 IN BLOCK 5 AND PART OF BLOCK 7 IN FREDERICK H BARTLETT'S SUBDIVISION OF THE SOUTH 40 RODS OF THE EAST 100 RODS OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 50 FEET FOR RIGHT OF WAY OF CHICAGO SOUTHERN RAILROAD) IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO 19-23-128-049 ,

Property of Cook County Clerk's Office

