BOX 178 UNOFFICIAL COPY

AURORA LOAN SERVICES

1232231254

Doc#: 1030231054 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/29/2010 02:36 PM Pg: 1 of 3

ASSIGNMENT PREP AURORA LOAN SERVICES P.O. Box 1706 Scottsbluff, NE 69363-1706

Precord and Return To:
Pierce and Associates
1 N. Dearborn ST. FI 13
Chicago, IL 60602-4321
PR# 10415187

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:004512/616 "ZULETA"
OLD SERVICING #: FC

MERS #: 100025440003610844 VRU #: 1-885-67.3-6377

Date of Assignment: July 28th, 2010

Assignor: AURORA LOAN SERVICES LLC at 2611 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69361 Assignee: FEDERAL NATIONAL MORTGAGE ASSOCIATION at 3900 WISCONSIN AVENUE NW, WASHINGTON, DC 20019 2899

Executed By: MIGUEL ZULETA AND ANA PATRICIA JOLON LOPEZ HUSBAND AND WIFE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINE'S FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK

Date of Mortgage: 01/24/2007 Recorded: 03/02/2007 as Instrument in o.: 0706140028 In Cook, Illinois

Assessor's/Tax ID No. 12-30-216-022

Property Address: 2924 BEHRNS DR., MELROSE PARK, IL 60164

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100t is DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sumicionary of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$164,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

*TCH*TCHALSI*07/28/2010 03:01:36 PM* ALSI01ALSIA000000000000000666666* ILCOOK* 0045127016 ILSTATE_MORT_ASSIGN_ASSN **TCHALSI*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

AURORA LOAN SERVICES LLC

On July 28th, 2010

Vice-President

SERVICE MINISTER SERVIC

STATE OF Nebraska COUNTY OF Scotts Bluff

ON July 28th, 2010, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebrasha, personally appeared THEODORE SCHULTZ, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and a knowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their ait nature on the instrument the person(s), or the entity upon behalf of which the person(s)

WITNESS my hand and official seal

IRENE GUERRERO

Notary Expires: 09/14/2013

GENERAL NOTARY - State of Nebraska IRENE GUERRERO My Comm. Exp. Sept. 14, 2013

(This area for notarial seal)

Prepared By: Thea Chesney, AURORA LOAN SERVICES (617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

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described is follows

Mortgage date: January 25, 2007 and recorded March 2, 2007 as Document No 0706140028 executed by Migriel Zuleta and Ana Patricia Jolon Lopez, husband and wife and given to Mortgage Electronic Registration Systems, Inc (MERS), (solely as nominee for lender, lender being Lehman Brothers Bank, FSB) to sense a note in the amount of \$164,000 00

4 The land referred to in this policy is described as follows

LOT 5 (EXCEPT THAT PART THEREOF I YING SOUTH OF A LINE WHICH IS 60 FEET NORTH OF AND PARALLEL TO THE SCUTH LINE OF SAID LOT 5) ALSO, THAT PART OF LOT 4 LYING SOUTH OF A LINE DRAWN I ROM A POINT IN THE WEST LINE OF SAID LOT 4, SAID POINT BEING 47 56 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 4, TO A POINT IN THE EAST LINE OF SAID LOT 4, SAID POINT BEING 36 20 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 4, ALL IN BLOCK 12 OF MIDLAND DEVELOPMENT CO'S GRAND AND WOLF DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP NO NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LENOIS.

issued by

Arturo Sanchez & Associates Three First National Plaza Underwritten by

The Florida Fund 6545 Corporate Centre Boulevard