

BOX 178

UNOFFICIAL COPY

AURORA LOAN SERVICES



Doc#: 1030231054 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/29/2010 02:36 PM Pg: 1 of 3

~~ASSIGNMENT PREP
AURORA LOAN SERVICES
P.O. Box 1706
Scottsbluff, NE 69363-1706~~

Record and Return To:
Pierce and Associates
1 N. Dearborn ST. FI 13
Chicago, IL 60602-4321
PB# 0915187

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 0045127016 "ZULETA"
OLD SERVICING #: FC

MERS #: 100025440003610844 VRU #: 1-888-673-6377

Date of Assignment: July 28th, 2010

Assignor: AURORA LOAN SERVICES LLC at 2317 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69361
Assignee: FEDERAL NATIONAL MORTGAGE ASSOCIATION at 3900 WISCONSIN AVENUE NW, WASHINGTON, DC 20019 2899

Executed By: MIGUEL ZULETA AND ANA PATRICIA JOLON LOPEZ HUSBAND AND WIFE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK

Date of Mortgage: 01/24/2007 Recorded: 03/02/2007 as Instrument No.: 0706140028 In Cook, Illinois

Assessor's/Tax ID No. 12-30-216-022

Property Address: 2924 BEHRNS DR., MELROSE PARK, IL 60164

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$164,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

*TCH*TCHALSI*07/28/2010 03:01:36 PM* ALSI01AL SIA0000000000000066666* ILCOOK* 0045127016 ILSTATE_MORT_ASSIGN_ASSN **TCHALSI*

HAR

S 4
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described as follows

Mortgage dated January 25, 2007 and recorded March 2, 2007 as Document No 0706140028 executed by Miguel Zuleta and Ana Patricia Jolon Lopez, husband and wife and given to Mortgage Electronic Registration Systems, Inc (MERS), (solely as nominee for lender, lender being Lehman Brothers Bank, FSB) to secure a note in the amount of \$164,000 00

4 The land referred to in this policy is described as follows

LOT 5 (EXCEPT THAT PART THEREOF LYING SOUTH OF A LINE WHICH IS 60 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID LOT 5) ALSO, THAT PART OF LOT 4 LYING SOUTH OF A LINE DRAWN FROM A POINT IN THE WEST LINE OF SAID LOT 4, SAID POINT BEING 47 56 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 4, TO A POINT IN THE EAST LINE OF SAID LOT 4, SAID POINT BEING 36 20 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 4, ALL IN BLOCK 12 OF MIDLAND DEVELOPMENT CO'S GRAND AND WOLF DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 10 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

Issued by

Arturo Sanchez & Associates
Three First National Plaza

Underwritten by

The Florida Fund
6545 Corporate Centre Boulevard

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