

BOX 178

UNOFFICIAL COPY



AURORA LOAN SERVICES

Doc#: 1030231057 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/29/2010 02:37 PM Pg: 1 of 3

~~ASSIGNMENT PREP  
AURORA LOAN SERVICES  
P.O. Box 1706  
Scottsbluff, NE 69363-1706~~

Record and Return To:  
Pierce and Associates  
1 N. Dearborn ST. FI 13  
Chicago, IL 60602-4321  
PB# 1008589

**CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois  
SELLER'S SERVICING #: 0045036464 "WALTON"  
OLD SERVICING #: FC

MERS #: 100025440003617237 VRU #: 1-888-679-3377

Date of Assignment: July 28th, 2010  
Assignor: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69361  
Assignee: FEDERAL NATIONAL MORTGAGE ASSOCIATION at 3900 WISCONSIN AVENUE NW, WASHINGTON, DC 20019 2899

Executed By: WILLIE J WALTON JR, AN UNMARRIED MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK  
Date of Mortgage: 01/26/2007 Recorded: 02/01/2007 as Instrument No.: 0703208191 In Cook, Illinois

Assessor's/Tax ID No. 21-31-222-004-0000

Property Address: 8111 SOUTH HOUSTON AVENUE, CHICAGO, IL 60617

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$187,150.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

S 4  
P 3  
S N  
M N  
SC 4  
E 7  
INT JHC

\*\*\*TCHALSI\*07/28/2010 03:01:01 PM\* ALSI01ALSI00000000000000666642\* ILCOOK\* 0045036464 ILSTATE\_MORT\_ASSIGN\_ASSN \*\*TCHALSI\*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

AURORA LOAN SERVICES LLC  
On July 28th, 2010

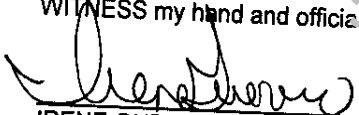
By:   
THEODORE SCHULTZ, Assistant  
Vice-President

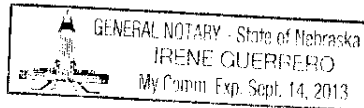


STATE OF Nebraska  
COUNTY OF Scotts Bluff

ON July 28th, 2010, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared THEODORE SCHULTZ, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
IRENE GUERRERO  
Notary Expires: 09/14/2013



(This area for notarial seal)

Prepared By: Thea Chesney, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE  
69363-1706 308-635-3500

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0045636464

walton

**LEGAL DESCRIPTION  
"EXHIBIT A"**

**LEGAL DESCRIPTION:** LOT 37 IN RUSSELL SQUARE SUBDIVISION OF LOTS 1 TO 48 BOTH INCLUSIVE AND VACATED ALLEY ALL IN BLOCK 3, VACATED STREET FORMERLY KNOWN AS HOUSTON AVENUE LYING BETWEEN EAST 81ST AND EAST 82ND STREETS AND THE EAST 77 FEET OF LOTS 25 TO 48 BOTH INCLUSIVE IN BLOCK 4 IN A. B. MEEKER'S ADDITION TO HYDE PARK, A SUBDIVISION OF THE SOUTH EAST 1/4 (EXCEPT THE WEST 25 FEET) OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED April 8, 1929 AS DOCUMENT 10332975, IN COOK COUNTY, ILLINOIS.

**PROPERTY ADDRESS:** 8111 S. HOUSTON AVENUE CHICAGO IL 60617

**TAX NUMBER:** 21-31-222-004-0000

Property of Cook County Clerk's Office

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