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This Document Was Prepared by and After Recording Mail To:

Reed Smith LLP 10 S. Wacker Drive Suite 4000 Chicago, Illinois 60606-7507 Attention: Mel M. Justak, Esq.

88 1917 102/8



Doc#: 1030233088 Fee: \$66.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/29/2010 10:45 AM Pg: 1 of 4

### RELEASE AND SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, JNP PARACHUTE TRUST NO. 1 of the County of Cook and State of Illinois, for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto Jane Feerer a/k/a Jane Elizabeth Feerer all of the right, title and interest that it may have acquired pursuant to the terms of that certain Mortgage recorded on April 5, 2005 as Document No. 0509702325 assigned by Document No. 0733922073 and rerecorded Assignment of Mortgage recorded as Document No. 0736139003 and Agreement amending recorded as Document No. 0733922074 and rerecorded Agreement recorded as Document No. 07361090022 with the Cook County, Illinois Recorder of Deeds with respect to the property legally described on Exhibit "A" attached hereto and made a part hereof.

See Exhibit "A" attached hereto and made 2 part hereof.

[The remainder of this page is intentionally left blank.]

**Box 400-CTCC** 

S / P // S // SC /

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IN WITNESS WHEREOF, the undersigned has executed this Release and Satisfaction of Mortgage effective as of this 20th day of October, 2010.

JNP PARACHUTE TRUST NO. 1

DOOR OF COOK COUNTY RECORDER OF DEEDS SCANNED BY

Thy Clark's Office COOK COUNTY RECORDER OF DEEDS SCANNED BY\_\_\_

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STATE OF ILLINOIS	)	
COUNTY OF COOK	) SS: )	
HEREBY CERTIFY that Har Parachute Trust No. 1, person to the foregoing instrument, a that as such co-trustee he sign and as the free and voluntary  GIVFN under my han	rry B. Rosenberg personally known to me to lappeared before me the ned and delivered the act and deed of said to ad and official seal, the SEAL"  SEAL"	r said County, in the State aforesaid, DO sonally known to me to be a co-trustee of JNP be the same person whose name is subscribed its day in person and severally acknowledged said instrument as his free and voluntary act, trust for the uses and purposes set forth.  is 20th day of October, 2010.  Notary Public  Commission expires: 2/22/2014
		,
STATE OF ILLINOIS	) SS: O	
COUNTY OF COOK	) 4	
HEREBY CERTIFY that Char Parachute Trust No. 1, person to the foregoing instrument, a that as such co-trustee he sign	arles E. Dobrusin pers ally known to me to be appeared before me the and delivered the	r said County, in the State aforesaid, DO sonally known to me to be a co-trustee of JNP be the same person whose name is subscribed is day in person and severally acknowledged said in trument as his free and voluntary act, rust for the uses and purposes set forth.
GIVEN under my han	d and official seal, thi	is 20th day of Cotober, 2019.
		Notary Public
"OFFICIA MARY N NOTARY PUBLIC, S	NOWIK ?	Commission expires: 2014

"OFFICIAL SEAL"
MARY NOWIK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/22/2014

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### **EXHIBIT A**

#### **LEGAL DESCRIPTION**

#### PARCEL 1:

THE SOUTH 5 FEET OF LOT 5, SAID 5 FEET BEING MEASURED ALONG THE WESTERLY BOUNDARY OF SAID LOT 5, TOGETHER WITH LOT 6, EXCEPT THE SOUTH 6 FEET OF SAID LOT 6, SAID 6 FEET BEING MEASURED ALONG THE WESTERLY BOUNDARY OF SAID LOT 6, IN BLOCK 11, IN THE RESUBDIVISION OF BLOCKS 11 AND 12, IN BIRCHWOOD BEACH, A SUBDIVISION OF PART OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE SOUTH 6 FEET OF LOT 6 AND THE NORTH 39 FEET OF LOT 7, IN BLOCK 11, IN THE RESUBDIVISION OF BLOCKS 11 AND 12, IN BIRCHWOOD BEACH, A SUBDIVISION OF PART OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN:

11-29-312-003 end 11-29-312-004

Common Address:

pad Out Till Clarks Office 7409-15 North Sheriden Road

Chicago, Illinois 60626