# UNOFFICIAL CONTINUES

STATE OF ILLINOIS )
(SS. COUNTY OF COOK )

Doc#: 1030233015 Fee: \$31.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/29/2010 08:42 AM Pg: 1 of 5

### SATISFACTION AND RELEASE OF MECHANICS LIEN

Pursuant to and in compliance with the Mechanics Lien Act, (770 ILCS 60/1 et. seq.), and for good and valuable consideration, receipt whereof is hereby acknowledged, the undersigned CEMENT MASONS' LOCAL UNION 803 FRINGE BENEFIT FUNDS of the City of Villa Park, County of DuPage, State of Illinois

do hereby acknowing satisfaction of and releases the claim for lien against MILLENNIUM CONCRETE CONSTRUCTION, LLC of the City of Chicago, County of Cook, State of Illinois EVANS CONSTRUCTION SERVICES, LLC of the City of Chicago, County of Cook, State of Illinois and/or EVANS CONSTRUCTION CO. of the City of Springfield, County of Sangamon State of Illinois, and TEN EAST DELAWARE, LLC

for \$3,152.50 Dollars, on the following described property, to-wit:

See legal description attached hereto and by this reference incorporated herein as Exhibit "A"

Above Space for Recorder's Use Only

which claim for lien was filed in the office of the recorder of deeds or the registrar of title of Cook County

Illinois, as Mechanics' lien document No. 0833603086.

Permanent Real Estate Index Number(s): 17-03-209-005-000 and 17-03-209-008, 009, 010, 021, 024

Adress(es) of property: 10 E. Delaware, Chicago, Íllinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 27th day of September, 2010.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE CLAIM FOR LIES WAS FILED.

Box 400-CTCC

Laura ace

LR 24110884-2

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# **UNOFFICIAL COPY**

This Instrument was prepared by

Donald D. Schwartz Arnold & Kadjan 19 W. Jackson Blvd. Chicago, IL 60604 (312) 236-0415

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY\_\_\_\_\_

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY

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### **UNOFFICIAL COPY**

STATE OF ILLINOIS	)
	) SS.
COUNTY OF COOK	)

I, the undersigned, a notary public in and for the county in the state aforesaid, do hereby certify that Donald D. Schwartz, Attorney and Agent of CEMENT MASONS' LOCAL UNION 803 FRINGE BENEFIT FUNDS, personally known to me be the same person whose name is subscribed to the foregoing instrument as such Attorney and Agent appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said entity for the uses and purposes therein set forth.

GIVEN un w my hand and notarial seal this  $\frac{2944}{2}$  day of September, 2010.

OFFICIAL SEAL DAVVIOM DE WITT NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSIC N EXI IRES:06/11/11 The County Clarks Office

**Notary Public** 

Prepared by: Donald D. Schwartz Arnold & Kadjan 19 W. Jackson Blvd. Chicago, IL 60604 (312) 236-0415

#### Mail to:

Donald D. Schwartz Arnold & Kadjan 19 W. Jackson Blvd., Suite 300 Chicago, Illinois 60604 (312) 236-0415

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## **UNOFFICIAL COPY**

#### **LEGAL DESCRIPTION**

Permanent Real Estate Index Number: 17-03-209-005-0000 and 17-03-209-008, 009, 010, 021, 024

Address of Premises: 10 East Delaware, Chicago, IL

Legal Description:

See Attached Property Insight, LLC

COCK COUNTY
RECORDER OF DEEDS
SCANNED BY

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY\_\_\_\_\_

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#### TRACT INDEX SEARCH

Additional Tax Numbers:

Order No.: 1404 S9647256 SS

#### Legal Description:

THAT PART OF THE SOUTH 1/2 OF THE WEST THIRD OF BLOCK 12 IN THE CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, AND THAT PART OF LOT 6 IN THE SUPERIOR COURT PARTITION OF THE EAST 2/3 OF BLOCK 12 IN THE CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF BLOCK 12 AFORESAID; THENCE NORTH 0 DEGREES 15 MINUTES 31 SECONDS EAST, ALONG THE WEST LINE OF SAID BLOCK 12, A DISTANCE OF 88.67 FEET TO A POINT, SAID POINT BEING 127.41 FEET (AS MEASURED ALONG SAID WEST LINE) SOUTH OF THE NORTHWEST CORNER OF BLOCK 12 AFORESAID; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 102.45 FEET TO A POINT, SAID POINT PEING 88.82 FEET (AS MEASURED PERPENDICULARLY) NORTH OF THE SOUTH LINE OF BLOCK 12 AFORESAID, THENCE NORTH 72 DEGREES 42 MINUTES 44 SECONDS EAST, ALONG A LINE HEREINAFTER REFERRED TO AS "LINE A", 36.95 FEET TO THE MOST EASTERLY NORTHEAST CORNER OF LOT 6 AFORESAID; THENCE SOUTH 0 DEGREES 19 MINUTES 51 SECONDS WEST, ALONG THE EAST LINE OF LOT 6 AFORESAID, 99.85 FEET TO ITS SOUTHEAST CORNER THEREOF; THENCE NORTH 89 DEGREES 54 MINUTES 49 SECONDS WEST, ALONG THE SOUTH LINE OF BLOCK 12, AFORESAID TO THE HEREINABOVE DESIGNATE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.