

# UNOFFICIAL COPY

STATE OF ILLINOIS  
DEPARTMENT OF  
HEALTHCARE AND FAMILY SERVICES



Doc#: 1030233114 Fee: \$38.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 10/29/2010 11:13 AM Pg: 1 of 1

## NOTICE AND CLAIM OF LIEN

- INITIAL LIEN
- RENEWAL

DATE OF INITIAL LIEN  
[ 6/25/1996 ]

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

The South 7 1/2 feet of Lot 11 and all of Lot 12 in Block 16 in T.P. Phillip's Boulevard Subdivision of Blocks 15 and 16 of the Subdivision of the Northwest 1/4 of Section 29, Township 39 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois and commonly known as: 2322 South Austin, Chicago, Illinois 60650-2623.

P.I.N. 16-29-115-030-0000

A legal or equitable interest in said described real estate is owned by:

CLIENT NAME: **CAROLYN DILLON**

CASE ID #: **03-229-741759**

ADDRESS: , 2322 South Austin, Cicero, IL 60650-2623

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions.

DATE: 10/27/2010 Thomas Sajdak  
AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

State of Illinois

County of Cook

} Illinois Dept. of Healthcare and Family Services  
} Bureau of Collections  
} SS Technical Recovery Section  
} 32 West Randolph St., 13th Floor  
} Chicago, Illinois 60601-3412

I, ESTELL HARDIMAN, Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



(SEAL)

Given under my hand and seal this  
27 day of October A.D., 2010  
Estell Hardiman  
Notary Public