

UNOFFICIAL COPY

Amendments. This Agreement constitutes the entire understanding and agreement of the parties as to the matters set forth in this Agreement. No alteration of or amendment to this Agreement shall be effective unless made in writing and signed by Lender and FAB.

Successors. This Agreement shall extend to and bind the respective successors and assigns of the parties to this Agreement, and the covenants of FAB respecting subordination of the FAB Lien in favor of Lender shall extend to, include, and be enforceable by any transferee or endorsee to whom Lender may transfer any or all of the New Lien.

IT WITNESS WHEREOF, the undersigned have executed this Subordination of Mortgage Agreement as of September 15, 2010

FIRST AMERICAN BANK

By: Megan Duginski
Name: Megan Duginski
Title: Loan Processor
Address: 80 Stratford Drive
Bloomington, IL 60108

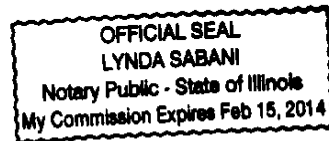
[LENDER]

By: Robert J. Schlereth
Name: Robert J. Schlereth
Title: Closer
Address: 10 Executive Ct
S. Barrington, IL
60010

STATE OF ILLINOIS)
) SS.
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Megan Duginski personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer of First American Bank, appeared before me this day in person and acknowledged that he/she signed and delivered this instrument as his/her free and voluntary act, and as the free and voluntary act of First American Bank, for the uses and purposes therein set forth.

Given under my hand and notarial seal this day, September 15, 2010



Lynda Sabani
Notary Public

THIS INSTRUMENT PREPARED BY: Megan Duginski

Mail To:

FIRST AMERICAN BANK
Loan Operations
201 S. State Street
Hampshire IL 60140

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ALTA COMMITMENT 2006

File No. 1016857
Associated File No:

EXHIBIT A

LOT 55 IN EHLER AND WENBORG'S HILLCREST SUBDIVISION, UNIT NO. 3, BEING A SUBDIVISION OF THE SOUTH 25 ACRES OF THE SOUTH 45 ACRES OF THE EAST 60 ACRES OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 25, 1955 AS DOCUMENT NO. 1578017 IN COOK COUNTY, ILLINOIS.

03-22-206-019-0000