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Doc#: 1030235024 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/29/2010 10:37 AM Pg: 1 of 4

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

10-045975

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.

PLAINTIFF.

-VS-

LILIAN BARRIENTOS; ARTURO GONZALEZ;
CAPITAL ONE BANK (USA), N.A., SUCCESSOR IN
INTEREST TO CAPITAL ONE BANK; AMERICAN
GENERAL FINANCIAL SERVICES OF ILLINOIS,
INC.; CITY OF CHICAGO, AN ILLINOIS MUNICIPAL
CORPORATION; UNKNOWN OWNERS AND NONRECORD CLAIMANTS
DEFENDANTS

NO. 10 CH 46046

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on Patroler 21at, 2010, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

Names of Title Holders of Record:

Arturo Gonzalez and Lilian Barrientos, as Joint Tenants

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Lilian Barrientos and Arturo Gonzalez to Mortgage Electronic Registration Systems, Inc., as Nominee for MetLife Home Loans, a Division of MetLife Bank, N.A. and recorded December 29, 2009 as Document No. 0936318004 in the Cook County Recorder's Office, having a legal description and common address as follows:

1030235024 Page: 2 of 4

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LOT 14 IN BLOCK 17 IN CHICAGO UNIVERSITY SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE WEST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7. TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 4832 South Paulina Street, Chicago, IL 60609

Permanent Index No.: 20-07-213-019

3. Parties against whom foreclosure is sought:

> Lilian Farrientos; Arturo Gonzalez; Capital One Bank (USA), N.A., Successor in Interest to Capital One Bank; American General Financial Services of Illinois, Inc.; City of Chicago, an Illinois Municipal Corporation; Unknown Owners and Non-Record Claimants

- 4. The following recornation is sought:
 - a) The Mortgage dated December 16, 2009 and recorded on December 29, 2009 as Document No J936318004 contains an inadvertent error in the legal description. The legal description (in the Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

LOT 14 IN BLOCK 17 IN CHICAGO UNIVERSITY SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE WEST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL Clort's Original MERIDIAN, IN COOK COUNTY, ILLINOIS!

SIGNATURE:

Alttorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)

Ian Botnick (6299145) Benjamin N. Burstein (6299216)

G. Stephen Caravajal, Jr. (6284718)

Christopher A. Cieniawa (6187452)

Jim DeMars (6292689)

Olivia P. Dirig (6286043)

Michael Fisher (6216064)

Hugh J. Green (6289616)

Joseph M. Herbas (6277645)

Dexter L. Holt (6244552)

Alan Kaufman (6289893)

Thomas M. Lang (6300288)

Frank Lin (6290053)

Shara Netterstrom (6294499)

Lee Scott Perres (6181244)

Nicholas J. Polydoros (6300572)

Marcos J. Posada (6295359)

Cynthia Sutherin (6256989)

Steven C: Weiss (6301158)

Laura A. Wolf (6297986)

1030235024 Page: 3 of 4

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Matthew C. Wyman (6294138)

Fisher and Shapiro, LLC
Attorneys for Plaintiff
2121 Waukegan Road, Suite 301
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(847)291-1717
Attorney No: 42168
(IN COOK COUNTY: MAIL TO BOX 254)

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY

1030235024 Page: 4 of 4

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, (higago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Signed and Sworn to before the this ____ day of

Junio Claritis Office

Notary Public

OFFICIAL SEAL
JENNY MAGNUSON
NOTARY PUBLIC, STATE OF ILLUNOIS
MY COMMISSION EXPIRES 12-16-2010