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Doc#: 1030235037 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/29/2010 10:50 AM Pg: 1 of 3

### THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

10-040759

### IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

BAC HOME LOANS SERVICING, L.P. F/K/F.
COUNTRYWIDE HOME LOANS SERVICING, '..P.
PLAINTIFF,

MARY LOU CAMARGO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.; BICYCLE STATION LOFTS CONDOMINIUM ASSOCIATION A/K/A BICYCLE STATION CONDOMINIUM

ASSOCIATION; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

**DEFENDANTS** 

NO. 10 CH 45703

### NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on <u>Datober 2011</u>, 2010, for Foreclosure and is now pending in said Court.

#### **AND FURTHER SAYETH:**

Names of Title Holders of Record:

Mary Lou Camargo

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Mary Lou Camargo to Mortgage Electronic Registration Systems, Inc., as Nominee for America's Wholesale Lender and recorded November 9, 2006 as Document No. 0631342044 in the Cook County Recorder's Office, having a legal description and common address as follows:

UNITS 609 AND P-5 IN BICYCLE STATION LOFTS CONDOMINUIM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

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PART OF CROSBY'S SUBDIVISION OF THE NORTH 200 FEET OF THAT PART SOUTH OF 16TH STREET OF BLOCK 2 OF CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO, PART OF CLARKE'S ADDITION TO CHICAGO SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97271853, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly known as 1632 South Indiana Avenue, Unit 609, Chicago, IL 60616 Pennanent Index No.: 17-22-302-046-1044; 17-22-302-046-1074

3. Parties against whom foreclosure is sought:

> Mary Lou Camargo; Mortgage Electronic Registration Systems, Inc.; Bicycle Station Lofts Condominium Association a/k/a Bicycle Station Condominium Association: Unknown Owners and Non-Record Claimants

The County Clerk's Office SIGNATURE: Attorney of Record

#### PREPARED BY AND MAIL TO:

Randal S. Berg (6277119) lan Botnick (6299145) Benjamin N. Burstein (6299216) G. Stephen Caravajal, Jr. (6284718) Christopher A. Cieniawa (6187452) Jim DeMars (6292689) Olivia P. Dirig (6286043) Michael Fisher (6216064) Hugh J. Green (6289616) Joseph M. Herbas (6277645) Dexter L. Holt (6244552) Alan Kaufman (6289893) Thomas M. Lang (6300288) Frank Lin (6290053) Shara Netterstrom (6294499) Lee Scott Perres (6181244) Nicholas J. Polydoros (6300572) Marcos J. Posada (6295359) Cynthia Sutherin (6256989) Steven C. Weiss (6301158) Laura A. Wolf (6297986) Matthew C. Wyman (6294138)

Fisher and Shapiro, LLC Attorneys for Plaintiff 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847)291-1717 Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

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#### CERTIFICATE OF SERVICE

The undersigned being first duly sworn on\_oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereco to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Signed and Sworn to before he this 15 days of

ή day of

2010.

Notary Public

OFFICIAL SEAL AMY K. KROCHMAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11-4-2013